

ARP ESSER LEA-Level Maintenance of Equity

Local education agency (LEA)-level Maintenance of Equity (MOEquity) is a set of new fiscal equity requirements in the American Rescue Plan Elementary and Secondary School Emergency Relief (ARP ESSER) program. MOEquity is intended to ensure that an LEA does not disproportionately reduce state and local per-pupil funding in high-poverty schools or reduce the number of full-time-equivalent (FTE) staff per pupil in high-poverty schools.

LEAs are exempted from the requirement for any of the following reasons:

- Total enrollment of less than 1,000 students;
- Operates a single school;
- Only one school per grade span;
- Has been granted an exception from local Maintenance of Equity requirements by the U.S. Department of Education; or
- Has notified the South Dakota Department of Education (DOE) that the LEA demonstrates an exceptional or uncontrollable circumstance under section 2004(c)(2)(D) of the ARP Act and has not implemented an aggregate reduction in combined state and local per-pupil funding

The state education agency (SEA) is required to post on its website the identity of each LEA exempted for SY 2021-22 and the reason for the exemption.

This list of South Dakota LEAs ESSER III Maintenance of Equity exemption status displays whether a South Dakota LEA is exempted from local Maintenance of Equity requirements.

Important note: All South Dakota LEAs are exempted from ESSER III Maintenance of Equity requirements for the 2022 and 2023 fiscal years. Because all South Dakota LEAs are exempted, DOE is **not** requiring LEAs to provide a list of LEA-identified high-poverty schools and is **not** providing a list of high-poverty schools subject to ESSER III Maintenance of Equity requirements in the 2022 and 2023 fiscal years.

| ARP ESSER III Maintenance of Equity | | | | | | | |
|---|-------------|--|-------------------------------------|--------------------------|---|---------------------------------------|---|
| As a condition of receiving federal ESSER III funds, states and local education agencies (LEAs) must meet maintenance of equity measures. | | | | | | | |
| For questions, please contact the DOE Finance Office at 605-773-3248 | | | | | | | |
| State ID | NCES LEA ID | Name of Local Educational Agency (LEA) | FY22 and FY23 Exceptions | | | | |
| | | | Total enrollment of < 1000 Students | Operates a single school | Serves all students within each grade span with a single school | Signed LEA Certification (Appendix B) | Excepted by ED because of an exceptional or uncontrollable circumstance |
| 6001 | 4602070 | Aberdeen 06-1 | | | | X | |
| 58003 | 4600042 | Agar-Blunt-Onida 58-3 | X | | | | |
| 61001 | 4600028 | Alcester-Hudson 61-1 | X | | | | |
| 11001 | 4639540 | Andes Central 11-1 | X | | | | |
| 38001 | 4603720 | Arlington 38-1 | X | | | | |
| 21001 | 4603780 | Armour 21-1 | X | | | | |
| 4001 | 4604270 | Avon 04-1 | X | | | | |
| 49001 | 4604680 | Baltic 49-1 | X | | | | |
| 9001 | 4605610 | Belle Fourche 09-1 | | | X | | |
| 3001 | 4606240 | Bennett County 03-1 | X | | | | |
| 61002 | 4606360 | Beresford 61-2 | X | | | | |
| 25001 | 4606960 | Big Stone City 25-1 | X | | | | |
| 52001 | 4607050 | Bison 52-1 | X | | | | |
| 4002 | 4607400 | Bon Homme 04-2 | X | | | | |
| 22001 | 4607800 | Bowdle 22-1 | X | | | | |
| 49002 | 4607950 | Brandon Valley 49-2 | | | | X | |
| 30003 | 4621420 | Bridgewater-Emery 30-3 | X | | | | |
| 45004 | 4600041 | Britton-Hecla 45-4 | X | | | | |
| 5001 | 4608520 | Brookings 05-1 | | | | X | |
| 26002 | 4609512 | Burke 26-2 | X | | | | |
| 43001 | 4610320 | Canistota 43-1 | X | | | | |
| 41001 | 4610560 | Canton 41-1 | X | | | | |
| 28001 | 4611280 | Castlewood 28-1 | X | | | | |
| 60001 | 4611760 | Centerville 60-1 | X | | | | |
| 7001 | 4612000 | Chamberlain 07-1 | X | | | | |
| 39001 | 4612300 | Chester 39-1 | X | | | | |
| 12002 | 4612940 | Clark 12-2 | X | | | | |
| 50005 | 4614100 | Colman-Egan 50-5 | X | | | | |
| 59003 | 4614130 | Colome Consolidated 59-3 | X | | | | |
| 21003 | 4680445 | Corsica-Stickney 21-3 | X | | | | |
| 16001 | 4616950 | Custer 16-1 | X | | | | |
| 61008 | 4636990 | Dakota Valley 61-8 | | | X | | |
| 38002 | 4617850 | De Smet 38-2 | X | | | | |
| 49003 | 4618120 | Dell Rapids 49-3 | X | | | | |
| 5006 | 4678300 | Deubrook 05-6 | X | | | | |

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| 19004 | 4600036 | Deuel 19-4 | X | | | | |
| 56002 | 4619170 | Doland 56-2 | X | | | | |
| 51001 | 4619410 | Douglas 51-1 | | | X | | |
| 64002 | 4619450 | Dupree 64-2 | X | | | | |
| 20001 | 4620100 | Eagle Butte 20-1 | X | | | | |
| 23001 | 4620850 | Edgemont 23-1 | X | | | | |
| 22005 | 4634440 | Edmunds Central 22-5 | X | | | | |
| 16002 | 4621300 | Elk Mountain 16-2 | X | | | | |
| 61007 | 4621340 | Elk Point-Jefferson 61-7 | X | | | | |
| 5003 | 4621390 | Elkton 05-3 | X | | | | |
| 28002 | 4622410 | Estelline 28-2 | X | | | | |
| 17001 | 4622500 | Ethan 17-1 | X | | | | |
| 44001 | 4622560 | Eureka 44-1 | X | | | | |
| 46002 | 4622940 | Faith 46-2 | X | | | | |
| 24004 | 4624030 | Faulkton Area Schools 24-4 | X | | | | |
| 50003 | 4624390 | Flandreau 50-3 | X | | | | |
| 14001 | 4624540 | Florence 14-1 | X | | | | |
| 6002 | 4621400 | Frederick Area 06-2 | X | | | | |
| 33001 | 4625500 | Freeman 33-1 | X | | | | |
| 49004 | 4626370 | Garretson 49-4 | X | | | | |
| 63001 | 4626490 | Gayville-Volin 63-1 | X | | | | |
| 53001 | 4626970 | Gettysburg 53-1 | X | | | | |
| 26004 | 4629880 | Gregory 26-4 | X | | | | |
| 6006 | 4600045 | Groton Area 06-6 | X | | | | |
| 27001 | 4630490 | Haakon 27-1 | X | | | | |
| 28003 | 4630800 | Hamlin 28-3 | X | | | | |
| 30001 | 4602640 | Hanson 30-1 | X | | | | |
| 31001 | 4609300 | Harding County 31-1 | X | | | | |
| 41002 | 4631350 | Harrisburg 41-2 | | | | X | |
| 14002 | 4632340 | Henry 14-2 | X | | | | |
| 10001 | 4632430 | Herreid 10-1 | X | | | | |
| 34002 | 4680440 | Highmore-Harrold 34-2 | X | | | | |
| 51002 | 4633360 | Hill City 51-2 | X | | | | |
| 56006 | 4600046 | Hitchcock-Tulare 56-6 | X | | | | |
| 23002 | 4634480 | Hot Springs 23-2 | X | | | | |
| 53002 | 4634600 | Hoven 53-2 | X | | | | |
| 48003 | 4600025 | Howard 48-3 | X | | | | |
| 2002 | 4635480 | Huron 02-2 | | | | X | |
| 22006 | 4636060 | Ipswich Public 22-6 | X | | | | |
| 13003 | 4680439 | Irene-Wakonda 13-3 | X | | | | |
| 2003 | 4636150 | Iroquois 02-3 | X | | | | |
| 37003 | 4619580 | Jones County 37-3 | X | | | | |
| 35002 | 4680437 | Kadoka Area 35-2 | X | | | | |
| 7002 | 4638220 | Kimball 07-2 | X | | | | |
| 38003 | 4639990 | Lake Preston 38-3 | X | | | | |
| 45005 | 4640860 | Langford Area 45-5 | X | | | | |
| 40001 | 4641300 | Lead-Deadwood | X | | | | |
| 52004 | 4641520 | Lemmon 52-4 | X | | | | |

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| 41004 | 4641550 | Lennox 41-4 | | | | X | |
| 44002 | 4641640 | Leola 44-2 | X | | | | |
| 42001 | 4644770 | Lyman 42-1 | X | | | | |
| 39002 | 4639600 | Madison Central 39-2 | | | X | | |
| 60003 | 4645450 | Marion 60-3 | X | | | | |
| 43007 | 4601026 | McCook Central 43-7 | X | | | | |
| 15001 | 4646260 | McIntosh 15-1 | X | | | | |
| 15002 | 4646380 | McLaughlin 15-2 | X | | | | |
| 46001 | 4669930 | Meade 46-1 | | | | X | |
| 33002 | 4647100 | Menno 33-2 | X | | | | |
| 25004 | 4600002 | Milbank 25-4 | X | | | | |
| 29004 | 4647942 | Miller 29-4 | X | | | | |
| 17002 | 4648390 | Mitchell 17-2 | | | | X | |
| 62006 | 4680441 | Mobridge-Pollock 62-6 | X | | | | |
| 43002 | 4648780 | Montrose 43-2 | X | | | | |
| 17003 | 4649650 | Mount Vernon 17-3 | X | | | | |
| 51003 | 4650670 | New Underwood 51-3 | X | | | | |
| 9002 | 4650850 | Newell 09-2 | X | | | | |
| 56007 | 4651750 | Northwestern Area 56-7 | X | | | | |
| 23003 | 4652770 | Oelrichs 23-3 | X | | | | |
| 65001 | 4665460 | Oglala Lakota County 65-1 | | | | X | |
| 39005 | 4601027 | Oldham-Ramona 39-5 | X | | | | |
| 60004 | 4654270 | Parker 60-4 | X | | | | |
| 33003 | 4654300 | Parkston 33-3 | X | | | | |
| 32002 | 4655260 | Pierre 32-2 | | | | X | |
| 1001 | 4655710 | Plankinton 01-1 | X | | | | |
| 11005 | 4680438 | Platte-Geddes 11-5 | X | | | | |
| 51004 | 4659820 | Rapid City Area 51-4 | | | | X | |
| 56004 | 4660450 | Redfield 56-4 | X | | | | |
| 54004 | 4663360 | Rosholt 54-4 | X | | | | |
| 39004 | 4664140 | Rutland 39-4 | X | | | | |
| 55005 | 4603932 | Sanborn Central 55-5 | X | | | | |
| 4003 | 4665180 | Scotland 04-3 | X | | | | |
| 62005 | 4601028 | Selby 62-5 | X | | | | |
| 49005 | 4666270 | Sioux Falls 49-5 | | | | X | |
| 5005 | 4666300 | Sioux Valley 05-5 | X | | | | |
| 54002 | 4600053 | Sisseton 54-2 | X | | | | |
| 15003 | 4675600 | Smee 15-3 | X | | | | |
| 26005 | 4607670 | South Central 26-5 | X | | | | |
| 40002 | 4666930 | Spearfish 40-2 | | | X | | |
| 57001 | 4624850 | Stanley County 57-1 | X | | | | |
| 54006 | 4670140 | Summit 54-6 | X | | | | |
| 41005 | 4600052 | Tea Area 41-5 | | | | X | |
| 20003 | 4671880 | Timber Lake 20-3 | X | | | | |
| 66001 | 4672090 | Todd County 66-1 | | | | X | |
| 33005 | 4672450 | Tripp-Delmont 33-5 | X | | | | |
| 49006 | 4644940 | Tri-Valley 49-6 | X | | | | |
| 13001 | 4674370 | Vermillion 13-1 | | | X | | |

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| 60006 | 4674520 | Viborg-Hurley 60-6 | X | | | | |
| 11004 | 4675420 | Wagner 11-4 | X | | | | |
| 51005 | 4675660 | Wall 51-5 | X | | | | |
| 6005 | 4676020 | Warner 06-5 | X | | | | |
| 14004 | 4676620 | Watertown 14-4 | | | | X | |
| 18003 | 4676680 | Waubay 18-3 | X | | | | |
| 14005 | 4676740 | Waverly 14-5 | X | | | | |
| 18005 | 4676990 | Webster Area 18-5 | X | | | | |
| 36002 | 4677460 | Wessington Springs 36-2 | X | | | | |
| 49007 | 4631710 | West Central 49-7 | | | | X | |
| 1003 | 4678510 | White Lake 01-3 | X | | | | |
| 47001 | 4678570 | White River 47-1 | X | | | | |
| 12003 | 4679350 | Willow Lake 12-3 | X | | | | |
| 54007 | 4600003 | Wilmot 54-7 | X | | | | |
| 59002 | 4679710 | Winner 59-2 | X | | | | |
| 2006 | 4680100 | Wolsey-Wessington 02-6 | X | | | | |
| 55004 | 4680190 | Woonsocket 55-4 | X | | | | |
| 63003 | 4680430 | Yankton 63-3 | | | | X | |