



Carl D Perkins Grant
 Career and Technical Education Improvement Act - CFDA # 84.048
 Preliminary Allocations for School Year 2020-2021
 State Fiscal Year 2021

Allocations are preliminary estimates based on currently available data - March 13, 2020

| AWARD # | TECHNICAL INSTITUTES | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|---------------|------------------------------------|-------------------|---------------------|-----------------|
| PRPI-80057-21 | LAKE AREA TECHNICAL INSTITUTE | 536,864.00 | 6,149.00 | 543,013.00 |
| PRPI-80058-21 | MITCHELL TECHNICAL INSTITUTE | 319,479.00 | 3,659.00 | 323,138.00 |
| PRPI-80059-21 | SOUTHEAST TECHNICAL INSTITUTE | 654,933.00 | 7,502.00 | 662,435.00 |
| PRPI-80060-21 | WESTERN DAKOTA TECHNICAL INSTITUTE | 442,410.00 | 5,067.00 | 447,477.00 |
| PRPI-89001-21 | OGLALA LAKOTA COLLEGE | 53,478.00 | 613.00 | 54,091.00 |

| NCES LEAID | AWARD # | LOCAL EDUCATION AGENCY (LEA) | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|------------------------------|-------------------|---------------------|-----------------|
| 4602070 | PRPI-06001-21 | ABERDEEN 06-1 | 59,617.00 | 10,706.00 | 70,323.00 |
| 4607950 | PRPI-49002-21 | BRANDON VALLEY 49-2 | 27,113.00 | 4,869.00 | 31,982.00 |
| 4608520 | PRPI-05001-21 | BROOKINGS 05-1 | 32,503.00 | 5,837.00 | 38,340.00 |
| 4612000 | PRPI-07001-21 | CHAMBERLAIN 07-1 | 20,888.00 | 3,751.00 | 24,639.00 |
| 4635480 | PRPI-02001-21 | HURON 02-2 | 47,108.00 | 8,460.00 | 55,568.00 |
| 4639600 | PRPI-39201-21 | MADISON CENTRAL 39-2 | 16,636.00 | 2,987.00 | 19,623.00 |
| 4669930 | PRPI-46001-21 | MEADE 46-1 | 36,343.00 | 6,527.00 | 42,870.00 |
| 4648390 | PRPI-17002-21 | MITCHELL 17-2 | 36,283.00 | 6,516.00 | 42,799.00 |
| 4665460 | PRPI-65001-21 | OGLALA LAKOTA COUNTY 65-1 | 89,756.00 | 16,119.00 | 105,875.00 |
| 4655260 | PRPI-32002-21 | PIERRE 32-2 | 32,051.00 | 5,756.00 | 37,807.00 |
| 4659820 | PRPI-51004-21 | RAPID CITY 51-4 | 247,164.00 | 44,386.00 | 291,550.00 |
| 4666270 | PRPI-49005-21 | SIOUX FALLS 49-5 | 273,226.00 | 49,067.00 | 322,293.00 |
| 4600053 | PRPI-54002-21 | SISSETON 54-2 | 26,451.00 | 4,750.00 | 31,201.00 |
| 4672090 | PRPI-66001-21 | TODD COUNTY 66-1 | 82,708.00 | 14,853.00 | 97,561.00 |
| 4674370 | PRPI-13001-21 | VERMILLION 13-1 | 19,337.00 | 3,473.00 | 22,810.00 |
| 4680430 | PRPI-63003-21 | YANKTON 63-3 | 31,780.00 | 5,707.00 | 37,487.00 |
| 5900073 | PRPI-34301-21 | CROW CREEK SCHOOL DISTRICT | 10,772.00 | 1,934.00 | 12,706.00 |
| 5900173 | PRPI-65306-21 | LITTLE WOUND SCHOOL | 57,423.00 | 10,312.00 | 67,735.00 |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|-------------------------------|-------------------|---------------------|-----------------|
| | | BADLANDS CONSORTIUM: | 20,439.00 | 3,670.00 | 24,109.00 |
| 4630490 | | HAAKON 27-1 | | | |
| 4680437 | PRPI-35002-21 | KADOKA AREA 35-2 Fiscal Agent | | | |
| 4650670 | | NEW UNDERWOOD 51-3 | | | |
| 4675660 | | WALL 51-5 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|---------------------------------------|-------------------|---------------------|-----------------|
| | | BIG SIOUX EDUCATION CONSORTIUM | 33,968.00 | 6,100.00 | 40,068.00 |
| 4631350 | PRPI-41002-21 | HARRISBURG 41-2 Fiscal Agent | | | |
| 4600052 | | TEA AREA 41-5 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|---|-------------------|---------------------|-----------------|
| | | CHEYENNE-EAGLE BUTTE CONSORTIUM | 29,558.00 | 5,308.00 | 34,866.00 |
| 4620100 | PRPI-20001-21 | EAGLE BUTTE 20-1/CHEYENNE RIVER SIOUX TRIBE | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|-------------------------------|-------------------|---------------------|-----------------|
| | | DEW-AL VOC CONSORTIUM: | 43,914.00 | 7,886.00 | 51,800.00 |
| 4603720 | | ARLINGTON 38-1 | | | |
| 4617850 | | DE SMET 38-2 | | | |
| 4678300 | | DEUBROOK AREA 05-6 | | | |
| 4600036 | PRPI-19004-21 | DEUEL 19-4 Fiscal Agent | | | |
| 4621390 | | ELKTON 05-3 | | | |
| 4622410 | | ESTELLINE 28-2 | | | |
| 4636150 | | IROQUOIS 02-3 | | | |
| 4639990 | | LAKE PRESTON 38-3 | | | |
| 4664140 | | RUTLAND 39-4 | | | |
| 4666300 | | SIOUX VALLEY 05-5 | | | |
| 4679350 | | WILLOW LAKE 12-3 | | | |
| 4600003 | | WILMOT 54-7 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|-----------------|--|-------------------|---------------------|-----------------|
| 4600027 | PRPIC1-49203-21 | EASTERN DAKOTA EDUCATIONAL COOP (TEACHWELL) | 20,503.00 | 3,682.00 | 24,185.00 |
| 4641550 | | LENNOX 41-4 | | | |
| 4631710 | | WEST CENTRAL 49-7 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|-----------------|---|-------------------|---------------------|-----------------|
| | | EASTERN STATEWIDE CONSORTIUM | | | |
| 4600027 | PRPIC2-49203-21 | EAST DAKOTA EDUCATIONAL COOP (TEACHWELL) | 101,702.00 | 18,266.00 | 119,968.00 |
| 4604680 | | BALTIC 49-1 | | | |
| 4607800 | | BOWDLE 22-1 | | | |
| 4621420 | | BRIDGEWATER-EMERY 30-3 | | | |

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|---------|---------------------|
| 4610320 | CANISTOTA 43-1 |
| 4611760 | CENTERVILLE 60-1 |
| 4612300 | CHESTER 39-1 |
| 4614100 | COLMAN-EGAN 50-5 |
| 4636990 | DAKOTA VALLEY 61-8 |
| 4618120 | DELL RAPIDS 49-3 |
| 4622500 | ETHAN 17-1 |
| 4624390 | FLANDREAU 50-3 |
| 4625500 | FREEMAN 33-1 |
| 4626370 | GARRETSON 49-4 |
| 4602640 | HANSON 30-1 |
| 4634600 | HOVEN 53-2 |
| 4600025 | HOWARD 48-3 |
| 4645450 | MARION 60-3 |
| 4601026 | MCCOOK CENTRAL 43-7 |
| 4648780 | MONTROSE 43-2 |
| 4601027 | OLDHAM-RAMONA 39-5 |
| 4654270 | PARKER 60-4 |
| 4654300 | PARKSTON 33-3 |
| 4644940 | TRI-VALLEY 49-6 |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|-------------------------------|-------------------|---------------------|-----------------|
| | | GREAT LAKES CONSORTIUM | 38,698.00 | 6,949.00 | 45,647.00 |
| 4612940 | | CLARK 12-2 | | | |
| 4619170 | | DOLAND 56-2 | | | |
| 4624030 | | FAULKTON 24-4 | | | |
| 4600046 | | HITCHCOCK -TULARE 56-6 | | | |
| 4660450 | | REDFIELD 56-4 | | | |
| 4676680 | | WAUBAY 18-3 | | | |
| 4676990 | PRPI-18005-21 | WEBSTER 18-5-Fiscal Agent | | | |
| 4680100 | | WOLSEY-WESSINGTON 02-6 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|---|-------------------|---------------------|-----------------|
| 4680170 | PRPI-14201-21 | NORTHEAST TECHNICAL HIGH SCHOOL-Fiscal Agent | 69,214.00 | 12,429.00 | 81,643.00 |
| 4611280 | | CASTLEWOOD 28-1 | | | |
| 4624540 | | FLORENCE 14-1 | | | |
| 4630800 | | HAMLIN 28-3 | | | |
| 4632340 | | HENRY 14-2 | | | |
| 4670140 | | SUMMIT 54-6 | | | |
| 4676620 | | WATERTOWN 14-4 | | | |
| 4676740 | | WAVERLY 14-5 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|------------------------------|-------------------|---------------------|-----------------|
| | | NORTHEAST CONSORTIUM: | 31,220.00 | 5,606.00 | 36,826.00 |
| 4600041 | | BRITTON-HECLA 45-4 | | | |
| 4621400 | | FREDERICK 06-2 | | | |
| 4640860 | | LANGFORD 45-5 | | | |
| 4600002 | PRPI-25004-21 | MILBANK 25-4 Fiscal Agent | | | |
| 4651750 | | NORTHWESTERN 56-7 | | | |
| 4663360 | | ROSHOLT 54-4 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|--|-------------------|---------------------|-----------------|
| | | NORTHERN SD HI TECH CONSORTIUM: | 27,019.00 | 4,852.00 | 31,871.00 |
| 4634440 | | EDMUNDS CENTRAL 22-5 | | | |
| 4622560 | | EUREKA 44-1 | | | |
| 4600045 | | GROTON AREA 06-6 | | | |
| 4632430 | | HERREID 10-1 | | | |
| 4636060 | | IPSWICH 22-6 | | | |
| 4641640 | | LEOLA 44-2 | | | |
| 4601028 | | SELBY 62-5 | | | |
| 4676020 | PRPI-06005-21 | WARNER 06-5-Fiscal Agent | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|-------------------------------|-------------------|---------------------|-----------------|
| | | NORTH STAR CONSORTIUM: | 16,590.00 | 2,980.00 | 19,570.00 |
| 4607050 | | BISON 52-1 | | | |
| 4641520 | PRPI-52004-21 | LEMMON 52-2-Fiscal Agent | | | |
| 4680441 | | MOBRIDGE-POLLOCK 62-6 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|---|-------------------|---------------------|-----------------|
| 4680280 | PRPI-52201-21 | NORTHWEST AREA EDUCATIONAL COOP-Fiscal Agent | 52,725.00 | 9,468.00 | 62,193.00 |
| 4619450 | | DUPREE 64-2 | | | |
| 4622940 | | FAITH 46-2 | | | |
| 4609300 | | HARDING COUNTY 31-1 | | | |
| 4646260 | | MCINTOSH 15-1 | | | |
| 4646380 | | MCLAUGHLIN 15-2 | | | |
| 4675600 | | SMEE 15-3 | | | |
| 4671880 | | TIMBER LAKE 20-3 | | | |
| 5900190 | | TIOSPAYE TOPA SCHOOL | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|----------------------------------|-------------------|---------------------|-----------------|
| | | PARAGON RIDGE CONSORTIUM: | 34,588.00 | 6,213.00 | 40,801.00 |
| 4603780 | | ARMOUR 21-1 | | | |
| 4680445 | | CORSICA-STICKNEY 21-3 | | | |
| 4638220 | PRPI-07002-21 | KIMBALL 07-2-Fiscal Agent | | | |

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|---------|-------------------------|
| 4655710 | PLANKINTON 01-1 |
| 4680438 | PLATTE-GEDDES 11-5 |
| 4603932 | SANBORN CENTRAL 55-5 |
| 4677460 | WESSINGTON SPRINGS 36-2 |
| 4678510 | WHITE LAKE 01-3 |
| 4680190 | WOONSOCKET 55-4 |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|--|-------------------|---------------------|-----------------|
| 4680431 | PRPI-04201-21 | SOUTH CENTRAL COOP-Fiscal Agent | 58,472.00 | 10,501.00 | 68,973.00 |
| 4639540 | | ANDES CENTRAL 11-1 | | | |
| 4604270 | | AVON 04-1 | | | |
| 4607400 | | BON HOMME 04-2 | | | |
| 5900055 | | MARTY INDIAN SCHOOL | | | |
| 4647100 | | MENNO 33-2 | | | |
| 4665180 | | SCOTLAND 04-3 | | | |
| 4672450 | | TRIPP-DELMONT 33-5 | | | |
| 4675420 | | WAGNER 11-4 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|---|-------------------|---------------------|-----------------|
| 4664300 | PRPI-61201-21 | SOUTHEAST AREA COOP-Fiscal Agent | 37,764.00 | 6,781.00 | 44,545.00 |
| 4600028 | | ALCESTER-HUDSON 61-1 | | | |
| 4606360 | | BERESFORD 61-2 | | | |
| 4610560 | | CANTON 41-1 | | | |
| 4621340 | | ELK POINT-JEFFERSON 61-7 | | | |
| 4626490 | | GAYVILLE-VOLIN 63-1 | | | |
| 4680439 | | IRENE-WAKONDA 13-3 | | | |
| 4674520 | | VIBORG-HURLEY 60-6 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|---------------------------------------|-------------------|---------------------|-----------------|
| 4600024 | PRPI-37201-21 | THREE RIVERS COOP-Fiscal Agent | 65,503.00 | 11,763.00 | 77,266.00 |
| 4606240 | | BENNETT COUNTY 03-1 | | | |
| 4619580 | | JONES COUNTY 37-3 | | | |
| 4644770 | | LYMAN 42-1 | | | |
| 4678570 | | WHITE RIVER 47-1 | | | |
| 4679710 | | WINNER 59-2 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|----------------|-------------------------------------|-------------------|---------------------|-----------------|
| | | WESTERN STATEWIDE CONSORTIUM | | | |
| 4659820 | PRPIC-51004-21 | RAPID CITY 51-4 Fiscal Agent | 158,774.00 | 28,513.00 | 187,287.00 |
| 4600042 | | AGAR-BLUNT-ONIDA 58-3 | | | |
| 4605610 | | BELLE FOURCHE 09-1 | | | |
| 4616950 | | CUSTER 16-1 | | | |
| 4619410 | | DOUGLAS 51-1 | | | |
| 4620850 | | EDGEMONT 23-1 | | | |
| 4626970 | | GETTYSBURG 53-1 | | | |
| 4680440 | | HIGHMORE-HARROLD 34-2 | | | |
| 4633360 | | HILL CITY 51-2 | | | |
| 4634480 | | HOT SPRINGS 23-2 | | | |
| 4641300 | | LEAD-DEADWOOD 40-1 | | | |
| 4647942 | | MILLER 29-4 | | | |
| 4650850 | | NEWELL 09-2 | | | |
| 4652770 | | OELRICHS 23-3 | | | |
| 4666930 | | SPEARFISH 40-2 | | | |
| 4624850 | | STANLEY COUNTY 57-1 | | | |

| NCES LEAID | AWARD # | CONSORTIUM | ALLOCATION AMOUNT | REALLOCATION AMOUNT | TOTAL AVAILABLE |
|------------|---------------|-------------------------------|-------------------|---------------------|-----------------|
| | | WEST RIVER CONSORTIUM: | 16,460.00 | 2,956.00 | 19,416.00 |
| 4609512 | PRPI-26002-21 | BURKE 26-2-Fiscal Agent | | | |
| 4614130 | | COLOME 59-3 | | | |
| 4629880 | | GREGORY 26-4 | | | |
| 4607670 | | SOUTH CENTRAL 26-5 | | | |