

LOCAL user ID: District Representative () located on these tabs1. Title I Part A2. Professional Development (Title II Part A and Title V)3. Recruiting, Hiring, and Retaining Highly Qualified Teachers (Title II Part A and Title V)4. Educational Technology (Title II Part D and Title V)5. Limited English Proficient and Immigrant Students (Title III)

Check the applicable boxes that6. Safe and Drug Free Schools (Title IV Part A)7. Before and After School Activities (Title IV Part B)

Title V Part A: Innovative Programs Activities8. The development or acquistion and use of instructional and educcional materials, incuuding library sevices and materials (induding media materias) to improve student a cademic achievement.9. Promising education reform projects, incuding magnet schools.



$$
\begin{aligned}
& \text { Enter information in the white boxes. } \\
& \text { The gray boxes will populate after } \\
& \text { clicking calculate or save page. }
\end{aligned}
$$



## Budget Detail By Site

Iemize and explain each expenditure amount that appears on the Burget Summary
Click here for Description of Program Category Values
Note: This Budget Summary displays to aid in creating and editing the Request and will not display once the Recuest is submitted to the SEA,



Total Displayed: $\qquad$
The maximum amount of Indirect Costs that may be taken, if no Equipment Capitalized is budgeted will be $\$ 403$
Determining Maximum Indirect Cost allowed

Budget Indirect Cost here.
(F) Total budgetedG) Budgeted Indirect Cost (H) Total Budget ( $F+G$ ) $\square$

| $\$ 14,906$ |
| ---: |
| $\$ 0$ |
| $\$ 14,906$ |
| 2.7800 |
| $\$ 403$ |

002 De Smet
2015-2016 Consolidated Application - 00Original Application

Application Sections REAP - Tite IIA
 Click to Reum to Nennu Lis/ Sign Ou


venove blank rows fom display: $\mathrm{O}_{\text {Yes }} \mathrm{ON}_{\mathrm{No}}$

| Code | Activity Description | 100 - <br> Sallaries | $\begin{gathered} 200- \\ \text { Benefits } \end{gathered}$ | 300 - <br> Purchased Services | $\begin{aligned} & 330 \text { - } \\ & \text { Travel } \end{aligned}$ | Supplies and Materials | 470Equipment - Non capitalized | 500 - <br> Equipment <br> Capitalized | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subtotal |  |  |  |  |  |  |  |  |  |
| Total Budget |  |  |  |  |  |  |  |  |  |

