

800 Governors Drive Pierre, SD 57501-2235 T 605.773.3413 F 605.773.6846 www.doe.sd.gov

Email: <u>DOE.SchoolLunch@state.sd.us</u>

## STATE AGENCY ADMINISTRATIVE REVIEW SUMMARY

Section 207 of the HHFKA amended section 22 of the NSLA (42 U.S.C. 1769c) to require State agencies to report the final results of the administrative review to the public in an accessible, easily understood manner in accordance with guidelines promulgated by the Secretary. Regulations at 7 CFR 210.18(m) requires the State agency to post a summary of the most recent final administrative review results for each SFA on the State agency's publicly available website no later than 30 days after the SA provides the final results of the administrative review to the SFA. The SA must also make a copy of the final administrative review report available to the public upon request.

School I	Food Authority Name: Burke School District
Date of	Administrative Review (Entrance Conference Date): April 4, 2019
Date re	view results were provided to the School Food Authority: May 3, 2019
Date re	view summary was publicly posted: August 30, 2019
complia nutritio civil righ	iew summary must cover access and reimbursement (including eligibility and certification review results), an SFA's not with the meal patterns and the nutritional quality of school meals, the results of the review of the school nenvironment (including food safety, local school wellness policy, and competitive foods), compliance related to ats, and general program participation. At a minimum, this would include the written notification of review findings d to the SFAs Superintendent or equivalent as required at 7 CFR 210.18(i)(3).
General	Program Participation
1.	What Child Nutrition Programs does the School Food Authority participate in? (Select all that apply)
	□ School Breakfast Program
	☑ National School Lunch Program
	☐ Fresh Fruit and Vegetable Program
	☐ Afterschool Snack
	□ Special Milk Program
	☐ Seamless Summer Option
2.	Does the School Food Authority operate under any Special Provisions? (Select all that apply)
	☐ Community Eligibility Provision
	☐ Special Provision 1
	☐ Special Provision 2
	☐ Special Provision 3
Review	Findings
3.	Were any findings identified during the review of this School Food Authority?  ⊠ Yes □ No

If yes, please indicate the areas and what issues were identified in the table below.

YES	NO	REVIEW FINDINGS		
$\boxtimes$		A. Pi	rogram	Access and Reimbursement
		YES	NO	
		$\boxtimes$		Certification and Benefit Issuance
				Verification
				Meal Counting and Claiming
		Findin	g(s) Det	ails:
		1)		e were four applications that were missing the last four digits of the
			socia	security number or an indication of no number.
		2)		e were multiple applications that were incorrectly annualized.
		,	1116.3	A was not maintaining documentation of notification letters.
$\boxtimes$		B. Meal Patterns and Nutritional Quality		
		YES	NO	
		$\boxtimes$		Meal Components and Quantities
				Offer versus Serve
				Dietary Specifications and Nutrient Analysis
		Findin	g(s) Det	ails:
		1)		e Group 9-12- For the week of menu review, the lunch menu did not
				the minimum daily requirement for meat/meat alternate. A M/MA
			met.	offered daily, however the minimum required portion size was not
			met.	
$\boxtimes$		C. So	chool Nu	utrition Environment
		YES	NO	
		$\boxtimes$		Food Safety
				Local School Wellness Policy
				Competitive Foods
		$\boxtimes$		Other
		Findin	g(s) Det	ails:
		1)	The s	ponsor incorrectly assessed compliance with non-program food nue requirements.
		2)		e were food products that had not been dated with a receive date or e opened.
		3)		Il food service staff have met the required annual training hours and is not a plan to ensure they are met prior to the end of the year.
		4)		Ill non-food service staff received the proper training for their ned duties.
		5)		FA does not maintain a consolidated tracker for documentation of ng hours for all food service staff.

	6) There is not adequate promotion of the Fresh Fruit and Vegetable		
	Program throughout the school.		
$\boxtimes$	D. Civil Rights		
	Finding(s) Details:		