**Single District Perkins Local Plan**

Strengthening Career and Technical Education for the 21st Century Act (Perkins V)

**Who:** Each consortium or single district entity whom is eligible entity of Perkins funds is required to complete this

document.

**What:** Please complete and upload into the Grants Management System (GMS) as a part of your Perkins budget application.

**When:** Perkins budget applications are due no later than June 14th of the calendar year. Please plan ahead to ensure

your district or consortium has sufficient time for discussion and collaboration prior to finalizing this document.

**How:** This document should be drafted as a collaborative effort of the entity involving teachers, administrators, school counselors and relevant stakeholders. *Note: This document should not exceed 7 pages in length.*

**District Name:**

**Needs Assessment** **Analysis**

Attach both the Program Improvement Action Plan from the Comprehensive Needs Assessment Process and the Recruit, Retain and Training Action Plan with this document.

Please use the performance data report that has been provided by the SD DOE. The SD DOE will provide all the necessary performance reports to local recipients so that they can complete their local applications, in compliance with Section 113(b)(4)(A)(ii).

**Programs**

1. What Career Cluster programs of study will be offered by the district? Please ‘X’ where applicable:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Ag, Food & Natural Resources** |  | **Education & Training** |  | **Hospitality & Tourism** |  | **Manufacturing** |  |
| **Architecture & Construction** |  | **Finance** |  | **Human Services** |  | **Marketing** |  |
| **Arts/AV & Communication** |  | **Government & Public Admin.** |  | **Information Technology** |  | **STEM** |  |
| **Business** |  | **Health Science** |  | **Law & Public Safety** |  | **Transportation** |  |

1. How have the results of the comprehensive local needs assessment guided the selection of career clusters and related activities to be funded?
2. Will any new programs of study or career clusters be developed in the upcoming grant year?
3. If so, please provide a description of the new program(s):
4. How will students who are members of special populations learn about the school’s CTE course offerings?
5. Describe if and how students will have opportunities to gain postsecondary credit including CTE specific Dual Credit opportunities.

**Improvement of Academic and Technical Skills of Students**

1. Describe how the district will improve academic and technical skills of students participating in career and technical education programs:
2. How will coherent and rigorous content which is aligned to approved content standards, in both supporting academic courses and CTE specific courses, be provided to students?

**Recruitment, Retention and Training of Teachers**

1. How will the district coordinate with the SD Division of Career and Technical Education and institutions of higher education to support the recruitment, retention and training of teachers, administrators and support personnel?
2. How will individuals from groups underrepresented in the teaching profession be supported?

**Access and Equity**

1. How will the district provide activities to prepare special populations for high-skill, high-wage and in-demand industry sectors or occupations that lead to self-sufficiency?
2. How will the district prepare CTE participants for non-traditional fields?
3. How will the district provide equal access for special populations to CTE courses, programs and programs of study?
4. How will the district ensure that members of special populations will not be discriminated against on the basis of their status as members of special populations?

**Disparities in Performance**

1. How will the district address disparities or gaps in performance?

*Year Two Update:*

*Year Three Update:*

*If no meaningful progress has been made, what additional actions will be made to eliminate those disparities or gaps?*

**Career Activities**

1. How are the following provided to students across throughout the district:
   1. How will career exploration and career development coursework, activities and services be provided?
   2. How will career information based on labor market data related to high-skill, high-wage or in-demand occupations be provided to students?
   3. Please describe how the district provides an organized system or process of career guidance and academic counseling to students before enrolling and while participating in CTE programs.

**Work Based Learning**

1. What work-based learning opportunities will be provided to student participating in CTE?
2. How will the district work with industry representatives to develop or expand work-based learning opportunities?

**District CTE Administrator Name:**

**Date Completed:**

*Thank you. This concludes the Single District Perkins Local Plan.*

*Please distribute a final copy to each district in the consortium and upload to the GMS system in the Perkins Budget Application.*