

**THE EMERGENCY FOOD ASSISTANCE PROGRAM (TEFAP)
HOUSEHOLD ELIGIBILITY CRITERIA
(Effective from July 1, 2016 to June 30, 2017)**

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|----------|--|--------------------|--|
| Name: | | Household size | |
| Address: | | Number of children | |

This table shows monthly income for each family size at **185% of the poverty guidelines**. If your household income is at or below the income listed for the number of people in your household, you are eligible to receive food.

| | Annually | Monthly | Twice a month | Every 2 weeks | Weekly |
|--|----------|---------|---------------|---------------|---------|
| Household Size: | | | | | |
| 1 | \$21,978 | \$1,832 | \$916 | \$846 | \$423 |
| 2 | \$29,637 | \$2,470 | \$1,235 | \$1,140 | \$570 |
| 3 | \$37,296 | \$3,108 | \$1,554 | \$1,435 | \$718 |
| 4 | \$44,955 | \$3,747 | \$1,874 | \$1,730 | \$865 |
| 5 | \$52,614 | \$4,385 | \$2,193 | \$2,024 | \$1,012 |
| 6 | \$60,273 | \$5,023 | \$2,512 | \$2,319 | \$1,160 |
| 7 | \$67,951 | \$5,663 | \$2,832 | \$2,614 | \$1,307 |
| 8 | \$75,647 | \$6,304 | \$3,152 | \$2,910 | \$1,455 |
| For each additional family member, add | \$7,696 | \$642 | \$321 | \$296 | \$148 |

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| I certify that our gross household income is at or below the income listed on the this form for households with the same number of people as my household. I also certify that, as of today, my household lives in the area served by the South Dakota Emergency Food Assistance Program. This certification form is being completed in connection with the receipt of federal assistance. Program officials may verify what I have certified to be true. I understand that making a false statement may result in having to pay the State for the value of the food improperly issued to me and may subject me to criminal prosecution under State and Federal law. |
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(2) Fax: (202) 690-7442; or

(3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

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| Local Agency/Eligible Recipient Agency Name | |
|---|--|

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|-------------|--------|
| (Signature) | (Date) |
|-------------|--------|