

800 Governors Drive Pierre, SD 57501-2235 T 605.773.3413 F 605.773.6846 www.doe.sd.gov Email: DOE.SchoolLunch@state.sd.us

## STATE AGENCY ADMINISTRATIVE REVIEW SUMMARY

Section 207 of the HHFKA amended section 22 of the NSLA (42 U.S.C. 1769c) to require State agencies to report the final results of the administrative review to the public in an accessible, easily understood manner in accordance with guidelines promulgated by the Secretary. Regulations at 7 CFR 210.18(m) requires the State agency to post a summary of the most recent final administrative review results for each SFA on the State agency's publicly available website no later than 30 days after the SA provides the final results of the administrative review to the SFA. The SA must also make a copy of the final administrative review report available to the public upon request.

School Food Authority Name: <u>Sioux Falls Catholic Schools</u>

Date of Administrative Review (Entrance Conference Date): December 11 2017

Date review results were provided to the School Food Authority: January 11 2018

Date review summary was publicly posted: May 03 2018

The review summary must cover access and reimbursement (including eligibility and certification review results), an SFA's compliance with the meal patterns and the nutritional quality of school meals, the results of the review of the school nutrition environment (including food safety, local school wellness policy, and competitive foods), compliance related to civil rights, and general program participation. At a minimum, this would include the written notification of review findings provided to the SFAs Superintendent or equivalent as required at 7 CFR 210.18(i)(3).

## **General Program Participation**

- 1. What Child Nutrition Programs does the School Food Authority participate in? (Select all that apply)
  - School Breakfast Program
  - National School Lunch Program
  - □ Fresh Fruit and Vegetable Program
  - Afterschool Snack
  - □ Special Milk Program
  - □ Seamless Summer Option
- 2. Does the School Food Authority operate under any Special Provisions? (Select all that apply)
  - □ Community Eligibility Provision
  - $\Box$  Special Provision 1
  - □ Special Provision 2
  - □ Special Provision 3

## **Review Findings**

3. Were any findings identified during the review of this School Food Authority?

🛛 Yes 🗌 No

| YES         | NO | REVIEW FINDINGS   |    |  |  |  |  |
|-------------|----|---|----|--|--|--|--|
| X           |    | A. Program Access and Reimbursement   |    |  |  |  |  |
|             |    | YES   | NO |  |  |  |  |
|             |    | X   |    | Certification and Benefit Issuance           |  |  |  |
|             |    |   | X  | Verification                                 |  |  |  |
|             |    | X   |    | Meal Counting and Claiming                   |  |  |  |
|             |    | Finding(s) Details:   |    |  |  |  |  |
|             |    | <ol> <li>Finding(s) Details:         <ol> <li>Finding 1 (Onsite 126): One application with four students listed was approved free by the Determining Official, but should have been denied based on face value parent and child incomes listed. One student was granted extended directly certified free meal benefits based on the prior school year household information. This extension was not supported with documentation. Student should have been moved to paid status without an application. According to 7 CFR 210.7 and the USDA Eligibility Manual for School Meals, agencies must correctly approve each child's eligibility for free and reduced price lunches based information recorded on the household application, unless the school follows up with the household and documents changes.</li> </ol> </li> <li>Finding 2 (Onsite 317): Symbols representing free, reduced, and paid appeared next to students names at point of service. According to FNS SP 45-2012, agencies must assure that a child's eligibility status is not disclosed at any point in the process of providing free and reduced meals including point of service.</li> </ol> |    |  |  |  |  |
|             |    |   |    |  |  |  |  |
| $\boxtimes$ |    | B. Meal Patterns and Nutritional Quality  |    |  |  |  |  |
|             |    | YES   | NO |  |  |  |  |
|             |    | X   |    | Meal Components and Quantities               |  |  |  |
|             |    |   | X  | Offer versus Serve                           |  |  |  |
|             |    | X   |    | Dietary Specifications and Nutrient Analysis |  |  |  |
|             |    | Finding(s) Details:   |    |  |  |  |  |
|             |    | 1) Finding 3 (Onsite 404): Signage explaining what constitutes a  |    |  |  |  |  |
|             |    | <ul> <li>reimbursable meal for breakfast or lunch was not present at St. Lambert Elementary. Signage explaining what constitutes a reimbursable meal for breakfast and lunch should include all components and the required ½ cup fruit or vegetable requirements under offer verse serve. Signage should be present at all sites and be applicable for the appropriate grade groups.</li> <li>2) Finding 4 (Onsite 603): One week of planned menus for November 6th -</li> </ul>   |    |  |  |  |  |
|             |    | 2) Finding 4 (onside obs). One week of planned menus for November of Parallel 10th 2017 did not meet the minimum weekly requirement for whole grain rich (WGR). During the course of that week only a minimum of 7 ounce equivalents (oz eq.) of WGR were offered to students in the grades 6-8 menu planning group. According to 7 CFR 210.10(c) students of menu planning grades group 6-8 must be offered a minimum of 8 ounce equivalent of WGR over the course of a week. When menu options are available, the minimum WGR and meat/meat alternative requirements are calculated using the lesser oz eq. of the two options.   |    |  |  |  |  |

If yes, please indicate the areas and what issues were identified in the table below.

| X | C. S | C. School Nutrition Environment   |  |  |  |  |  |  |
|---|------|---|--|--|--|--|--|--|
|   | YES  | NO  |  |  |  |  |  |  |
|   |      |   | Food Safety  |  |  |  |  |  |
|   |      |   | Local School Wellness Policy   |  |  |  |  |  |
|   |      |   | Competitive Foods  |  |  |  |  |  |
|   |      |   | Other  |  |  |  |  |  |
|   |      | Finding(s) Details:   |  |  |  |  |  |  |
|   | 1    | 1) Finding 9 (Onsite 1400): The written food safety plan does not contain |  |  |  |  |  |  |
|   |      | -   | ired elements including required HACCP-Based Standard Operating  |  |  |  |  |  |
|   |      |   | edures. Required elements include HACCP-Based Standard Operating edure for Safe Food Transportation, Storage, and Handling for all   |  |  |  |  |  |
|   |      |   | Nutrition Programs and an annual update and review of the plan.  |  |  |  |  |  |
|   |      |   | safety plans must be present at all sites and should be applicable to  |  |  |  |  |  |
|   |      | that  |  |  |  |  |  |  |
|   | 2    |   | ng 10 (Onsite 1403, 1411): During the on-site review multiple food   |  |  |  |  |  |
|   |      | com   | ponents were found to be non-compliant with the Buy American ision (7 CFR 210.21(d)). Food items included pineapple from   |  |  |  |  |  |
|   |      | oran<br>the c   | and, mandarin oranges from China, tomatoes from Mexico and<br>ge juice from Brazil, Belize, Costa Rica, and Mexico. After questioning<br>insite staff, the reviewer noted the receiving staff had not been   |  |  |  |  |  |
|   | 2    |   | ed on the Buy American requirements.   |  |  |  |  |  |
|   | 3    |   | <b>ng 11 (Onsite 1406):</b> The most recent food safety inspection is<br>ed in the back of the kitchen. According to 7 CFR 210.13(b) the most  |  |  |  |  |  |
|   |      |   | It inspection conducted should be posted in a publicly visible   |  |  |  |  |  |
|   |      | locat   |  |  |  |  |  |  |
|   | 4    | requ<br>polic<br>be pi<br>imple   | <b>ng 7 (Offsite 1004):</b> Local Wellness Policy does not contain all ired elements including allowing all stakeholders to join the wellness y committee. According to 7 CFR 210.31(c)(5) all stakeholders must rovided an opportunity to participate in the development, ementation, and periodic review and update of the local school ness policy  |  |  |  |  |  |
|   | 5    | ) <b>Findi</b><br>item:<br>to th<br>the p                                 | <b>ng 8 (Onsite 1105):</b> One vending machine contained multiple food<br>s that do not meet Smart Snacks requirements. Students have access<br>is machine at the final bell. 7 CFR 210.11 defines the school day as<br>period from the midnight before, to 30 minutes after the end of the<br>al school day.  |  |  |  |  |  |
|   | 6    | ) Findi<br>\$6,80<br>Acco<br>prop<br>whic<br>more                         | <b>ng 5 (Offsite 703):</b> A stationary holding cabinet was purchased for 07.00 school year 2016-2017 without State agency approval. rding to FNS memo SP 31-2014 any item of non-expendable personal erty with a useful life of a year or longer and an acquisition cost h equals or exceeds the per-unit capitalization threshold of \$5,000 or e must have written State agency approval prior to purchases made the Nonprofit School Food Service Account.   |  |  |  |  |  |
|   | 7    | adjad<br>appr<br>2016<br>(see<br>confe<br>fund<br>food                    | ng 6 (Offsite 705): A remodel of the High School cafeteria and<br>cent conference room was completed without receiving State agency<br>oval, per guidance listed in 2 CFR 200 and clarified FNS memo SP 60-<br>Indirect Cost Guidance for State Agencies & School Food Authorities<br>guidance below). Funding for both the HS cafeteria and adjacent<br>erence room came from the nonprofit school food service account,<br>s to pay for the conference room is not an allowed cost to the school<br>service program. The funds within this account must follow the<br>ol Nutrition Program requirements. |  |  |  |  |  |

|   | 8) Finding 12 (Onsite 1601): The SFA did not notify eligible households of<br>the availability and location of free meals for students via the Summer<br>Food Service Program. Notifying families of the availability of free meals<br>during the summer is a requirement of the National School Lunch<br>Program. |
|---|--|
| X | D. Civil Rights  |