south dakota DEPARTMENT OF EDUCATION

## 2018-2019 Profile of Brandon Valley School District 49-2

300 S Splitrock Blvd Brandon SD 57005
Home County: Minnehaha
Area in Square Miles: 126

| Student Data |  |
| :--- | ---: |
| Fall 2018 PK-12 Enrollment | 4,243 |
| Fall 2018 K-12 Fall Enrollment | 4,207 |
| Fall 2018 State Aid Fall Enrollment | $4,249.75$ |
| Open Enrolled Students Rec'd | 169 |
| Home School ADM | 136.25 |
| December 2018 Federal Child Count* | 578 |
| \% Special Needs Students* | $13.6 \%$ |
| \% Eligible for Free/Reduced Lunch** | $18.3 \%$ |
| District Dropout Rate | $0.2 \%$ |
| District Attendance Rate | $88.6 \%$ |
| Student to Staff Ratio | 17.7 |
| Number of Graduates | 237 |
| * Child Count data not displayed when student count $<10$. |  |
| ** No Free/Red. Lunch Eligible data are displayed when $>90 \%$. |  |

Teaching Staff Data

| Average Teacher Salary | $\$ 51,603$ |
| :--- | ---: |
| Avg Years of Experience | 13.4 |
| \% with Advanced Degrees | $36.0 \%$ |
| Certified Instructional Staff | 239.7 |
| Classroom Staff | 0.0 |



Average Teacher Compensation $\$ 68,981$

## State Aid Teacher Compensation

| Enrollment Data |  |  |
| :--- | ---: | ---: |
| Average Daily <br> Attendance |  | Average Daily <br> Membersip |
| PK | 42.102 | 42.102 |
| KG-8 | $2,659.928$ | $3,081.050$ |
| $9-12$ | $1,054.747$ | $1,113.449$ |
| Total | $\mathbf{3 , 7 5 6 . 7 7 8}$ | $\mathbf{4 , 2 3 6 . 6 0 1}$ |

Cost per ADM*
Educational Funds $\$ 7,860$

* Includes selected expenditures from General, Capital Outlay, Special Education and Pension Funds

| State Aid Funding |  |
| :--- | ---: |
| General Aid* | $\$ 16,147,607$ |
| Special Education | $\$ 2,537,810$ |
| Sparsity | $\$ 0$ |
| Extraordinary Cost Fund** | $\$ 0$ |
| Total State Aid | $\mathbf{\$ 1 8 , 6 8 5 , 4 1 7}$ |
| * Includes special one-time allocation. |  |
| ** Represents approved amount paid to district. |  |

2018 Payable 2019 Taxable Valuations

| Agricultural | $\$ 145,529,165$ |
| :--- | ---: |
| Owner Occupied | $\$ 1,363,419,201$ |
| Other Non-Ag/Utilities | $\$ 462,243,763$ |
| Total | $\mathbf{\$ 1 , 9 7 1 , 1 9 2 , 1 2 9}$ |

Ending Fund Balance

| General | $\$ 5,672,827$ |
| :--- | ---: |
| Capital Outlay | $\$ 2,299,399$ |
| Special Education | $\$ 526,104$ |
| Pension | $\$ 53,116$ |
| Impact Aid | $\$ 0$ |

## 2018 Payable 2019 Levy per Thousand

| Agricultural | $\$ 1.512$ |
| :--- | :--- |
| Owner Occupied | $\$ 3.383$ |
| Other Non-Ag/Utilities | $\$ 7.001$ |
| Special Education | $\$ 1.567$ |
| Capital Outlay | $\$ 2.836$ |
| Bond Redemption | $\$ 1.487$ |

Revenue by Fund

|  | General | Capital Outlay | Special Education | Pension |
| :--- | ---: | ---: | ---: | ---: |
| Local | $\$ 9,110,581$ | $\$ 5,367,624$ | $\$ 2,983,568$ | $\$ 2,312$ |
| County | $\$ 139,187$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| State | $\$ 17,083,766$ | $\$ 0$ | $\$ 2,537,810$ | $\$ 0$ |
| Federal | $\$ 578,111$ | $\$ 0$ | $\$ 757,185$ | $\$ 0$ |
| Total | $\mathbf{\$ 2 6 , 9 1 1 , 6 4 6}$ | $\mathbf{\$ 5 , 3 6 7 , 6 2 4}$ | $\mathbf{\$ 6 , 2 7 8 , 5 6 3}$ | $\mathbf{\$ 2 , 3 1 2}$ |

Other Fund Data

|  | Revenue |  |
| :--- | ---: | ---: | Expenditures

Expenditure by Fund

| K-12 Instruction | $\$ 16,729,473$ | $\$ 1,063,053$ | $\$ 3,828,702$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: |
| PK Instruction | $\$ 0$ | $\$ 0$ | $\$ 418,355$ | $\$ 0$ |
| Adult Instruction | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Student/Staff Services | $\$ 1,867,812$ | $\$ 59,715$ | $\$ 1,190,398$ | $\$ 0$ |
| Administration Services | $\$ 2,234,134$ | $\$ 20,649$ | $\$ 186,392$ | $\$ 0$ |
| Fiscal Services | $\$ 326,930$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Fac./Acquis./Const. Services | $\$ 0$ | $\$ 1,093,649$ | $\$ 0$ | $\$ 0$ |
| Operation/Maint. Services | $\$ 4,074,782$ | $\$ 416,295$ | $\$ 0$ | $\$ 0$ |
| Transportation Services | $\$ 1,142,213$ | $\$ 352,791$ | $\$ 313,090$ | $\$ 0$ |
| Other Support Services | $\$ 11,561$ | $\$ 81,360$ | $\$ 0$ | $\$ 0$ |
| Community Services | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Non-Programmed | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 291,749$ |
| Debt Service | $\$ 0$ | $\$ 892,318$ | $\$ 0$ | $\$ 0$ |
| Co-Curricular | $\$ 25,325$ | $\$ 0$ | $\$ 0$ |  |
| Total Expenditures | $\mathbf{\$ 2 7 , 2 0 5 , 8 9 0}$ | $\mathbf{\$ 4 , 0 0 5 , 1 5 6}$ | $\mathbf{\$ 5 , 9 3 6}$ |  |

## Expenditure by Object Categories*

|  | Salary |  | Benefit | Purchased Service | Supply | Property |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | Other

[^0]
[^0]:    *Expenditure category data in the above table includes the sum of ALL K-12 funds operated by the district.

