



## Announcing the newest cohort of 21<sup>st</sup> Century Community Learning Centers

- Volunteers of America
  - Dakotas Kidz Count
- Three Rivers Special Services Cooperative
  - Stanley County GOLD
- Enemy Swim Day School
  - Toka Nuwan Wayawa Tipi Out of School Time Program
- Boys and Girls Club of Lower Brule
  - Wakan Yeja
- Black Hills Special Services Cooperative
  - Discovery at Knollwood
  - Discovery at General Beadle

Let the Department of Education know how you'd like to see 21CCLC state funds spent by clicking [here](#).

## Regional Meetings:

Eastern Cohorts: September 11<sup>th</sup> at Southeast Tech in Sioux Falls

Central Cohorts: September 19<sup>th</sup> at Drifters in Ft. Pierre

Western Cohorts: September 20<sup>th</sup> at TIE Office in Rapid City.

📧 Receiving formal invitation soon

### FREE Engagement and Activity Resources

- ✓ Educating families and parents on the importance of cyber security
  - Kendra Hauck ([kendra.hauck@state.sd.us](mailto:kendra.hauck@state.sd.us))
- ✓ Educating professionals and parents on trauma informed care
  - Dan Wardle and Tiffanie Petro ([dan.wardle@chssd.org](mailto:dan.wardle@chssd.org))
- ✓ Focus on Forests and Monitor Forest Health
  - [Hands on Lesson Plan](#)
- ✓ Lights on Afterschool Artwork
  - [Coloring Page](#)

### Professional Development Opportunities

- ✓ South Dakota Youth Suicide Prevention Project
  - Free training provided to youth service organizations to identify and refer youth at risk ([Jana.sprenger@state.sd.us](mailto:Jana.sprenger@state.sd.us))
- ✓ [Community Response to Child Abuse](#)
  - October 3-4 Sioux Falls
- ✓ [Phenomenal Water Education](#)
  - August 5-6 Yankton
- ✓ Out of School Time Best Practices Series
  - Online Statewide Training
  - Email ([dhilt@rushmore.com](mailto:dhilt@rushmore.com))
- ✓ SoDakSACA
  - <https://www.sodaksaca.org/confnce/>
  - Oct 10-12<sup>th</sup> Spearfish
- ✓ [School's Out, Make it Count](#)
  - Oct 19<sup>th</sup> Phoenix, AZ

**SOUTH DAKOTA'S WINDOW FOR FALL 2018 21 APR  
REPORTING IS OPEN AND DUE AUGUST 16<sup>TH</sup>, 2019**