**Return 1 Copy to Child and Adult Nutrition Services**

2015 Seamless Summer Application

Part II

|  |  |  |  |
| --- | --- | --- | --- |
|  | Local Agency Name and Number: |       |  |
|  |  |  |
|  | Read the following columns of descriptions. If the term applies to your Local Agency please place a check mark in the box to the left of the item. (Check all that apply). \*See Instructions on reverse side for additional documentation that may be required. |  |
|  |  |  |
|  | [ ]  |  Urban | [ ]  | Area Eligible – Open\* | [ ]  | Self-preparation |  |  |
|  | [ ]  |  Rural | [ ]  | Area Eligible – Restricted\* | [ ]  | Vended |  |  |
|  |  |  | [ ]  | Enrolled – Closed\* | [ ]  | Other |       |  |  |
|  |  |  | [ ]  | Enrolled – Camp\* |  |  |  |  |  |
|  |  |  | [ ]  | Enrolled – Migrant\* |  |  |  |  |  |

Please list the attendance center number that corresponds to the number on Part 1, Combined Agreement.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | Attendance Center \_\_ | Attendance Center \_\_ | Attendance Center \_\_ | Attendance Center \_\_ |
| Name of Attendance Center |       |       |       |       |
|  | Site Supervisor |       |       |       |       |
| Site Information |  |  |  |  |
|  | Seating Capacity |       |       |       |       |
|  | Indoor/Outdoor Site |       |       |       |       |
|  | Shift Length |       |       |       |       |
|  | % Free and Reduced\* |       |       |       |       |
|  | Operating Days (M,T, etc.) |       |       |       |       |
|  | Beginning Date |       |       |       |       |
|  | Ending Date |       |       |       |       |
|  | Monitoring Date (week 1-3) |       |       |       |       |
| Meal Information – 1st meal |  |  |  |  |
|  | Break/Lunch/Snack/Sup |       |       |       |       |
|  | ADP |       |       |       |       |
|  | Start Time |       |       |       |       |
|  | End Time |       |       |       |       |
|  | No/Yes Offer vs. Serve? |       |       |       |       |
|  | No/Yes Mobile Feeding? |       |       |       |       |
| Meal Information – 2nd meal |  |  |  |  |
|  | Break/Lunch/Snack/Sup |       |       |       |       |
|  | ADP |       |       |       |       |
|  | Start Time |       |       |       |       |
|  | End Time |       |       |       |       |
|  | No/Yes Offer vs. Serve? |       |       |       |       |
|  | No/Yes Mobile Feeding? |       |       |       |       |

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| --- |
| *By signing this statement, the local agency assures Child and Adult Nutrition Services (CANS) that it will implement the Seamless Summer Option as listed in Part III, federal regulation, and policy. This statement will remain in effect through summer 2014 or until it is modified either by the Local Agency or the State Agency.* |
|       |  |       |
| Signature of Authorized Representative |  | Date |
|       |  |       |
| Name of Authorized Representative (Print) |  | Title |
|  |  |  |
| Signature of CANS Staff |  | Date |

The extra documentation to be submitted is determined by the type of site. SSO means Seamless Summer Option.

**For open sites and restricted open sites (check either a or b and explain in c why it is a restricted site if applicable)**:

If the SSO site is located within the geographic boundaries of a school attendance area and that school has 50% or more free and reduced price participation, then the site is eligible to participate in the SSO for 5 years. SSO sites qualified based on census block group data are certified under that data until new data is available

a. 🞎 This site is a school where at least 50% of children enrolled in the school are approved for free or reduced price meals. Initial year of SSO eligibility     \_\_\_and month      \_\_\_\_\_\_\_\_ see SP 05-2014.

b. 🞎 This site is located within the geographical boundaries of this school attendance area \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ where at least 50% of its children are approved for free or reduced price school meals. Contact CANS if there is a need to use other data. Documentation is attached for new sites. Initial year of SSO eligibility\_\_\_\_\_\_\_\_\_.

c. 🞎 This site is a restricted open sites and the following is an explanation of why the SFA is restricting attendance based on security, safety, or control. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For closed enrolled sites (check all that apply and explain why it is a closed enrolled site[f]):**

a. 🞎 The site is located within the geographical boundaries of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ school attendance area with at least 50% of its children approved for free or reduced price school meals.

b. 🞎 The site has at least 50% of the children enrolled who are approved for free or reduced price school meals;

c. 🞎 The site is eligible by census block group data and documentation is attached.

d. 🞎 The site’s eligibility is based on other data approved by USDA’s Food & Nutrition Services.

e. 🞎 The site uses individual children’s eligibility as the basis for eligibility. The source of the documentation is

 🞎(from their regular schools, initial year of SSO eligibility     \_\_\_and month      \_\_\_\_\_\_\_\_ see SP 05-2014.

1. 🞎 applications submitted to site and approved by the sponsoring school or SFA
2. 🞎 combination of both sources);

f. The SFA is sponsoring a closed enrolled site because \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For camps:**

a. Indicate type of camp:

🞎 residential or

🞎 non-residential (day camp);

b. For either type of camp, explain why the SFA is sponsoring a closed camp instead of establishing other, more conventional SSO sites \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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c. 🞎 The site uses individual children’s eligibility as the basis for eligibility. The source of documentation is

1. 🞎 from their regular schools;
2. 🞎 applications submitted to site and approved by the sponsoring school or SFA;
3. 🞎 combination of both sources.

d. For non-residential camps, provide a brief description of the organized program for participating children; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature on Part II certifies that a camp will only claim reimbursement for children who are determined for that year to be eligible for free or reduced price meals.