

SEAMLESS SUMMER OPTION iCAN APPLICATION INSTRUCTIONS SY2021-2022

1. Log into iCAN as you normally would – if you have multiple tiles, click on School Nutrition Programs.
2. You will complete the Sponsor Application, Attestation Statement and Checklist Summary items as you do in a typical application.

**Site Applications will be completed under
Seamless Summer Option.**

DO NOT TOUCH YOUR SNP SITE APPLICATIONS.

- a. The Checklist Summary items will look a bit different-we will discuss later in this document.

SPONSOR APPLICATION

This section mentions a few specific questions within your Sponsor Application that may be tricky based on SSO.

1. Sponsor Application #2: make sure to enter your actual start and end date for School Year 2021-2022.
2. Sponsor Application #35-38: make sure these are complete as usual in case you receive free/reduced price meal applications.
3. Sponsor Application #39: if you are modifying your meal counting/claiming practices for Seamless Summer Option (SSO), please check Yes here.

2021 - 2022 Application Packet

<p>3333333 Status: Active YOUR SCHOOL 800 Governors Drive Pierre, SD 57501</p>	<p>Packet Submitted Date: Packet Approved Date: Packet Original Approval Date: 06/25/2021 Packet Status: Not Submitted</p>
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Action	Form Name	Latest Version	Status
View Revise	✓ Sponsor Application	Original	Approved
View Revise	✓ Attestation Statement	Original	Reviewed
Details	✓ Meal Pattern Compliance Dashboard		Approved
Details	➔ Checklist Summary (17)		
View	Application Packet Notes for Sponsor		
Details	Attachment List		

Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
School Nutrition Program	0	1	0	0	0	1	2
Seamless Summer Option	0	0	0	0	0	3	3

SITE APPLICATION(S)

This section will walk through the SSO Site Application question-by-question.

1. Instead of completing the School Nutrition Program site application(s), you will complete the Seamless Summer Option site application(s).
 - a. Click on Seamless Summer Option on your Application Packet screen.

2021 - 2022 Application Packet							
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Action	Form Name	Latest Version	Status				
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View	Application Packet Notes for Sponsor						
Details	Attachment List						
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
School Nutrition Program	1	0	0	0	0	1	2
Seamless Summer Option	0	0	0	0	0	3	3

- b. Your site names should all start with "UC." If they do not, please contact us.
- c. Your specific sites will be based on your school. If you have multiple physical buildings, there will be a UC site for each building. If you are K-12 one building, you will have one UC site for the district.

2021 - 2022 Seamless Summer Option Site List						
3333333 Status: Active YOUR SCHOOL 800 Governors Drive Pierre, SD 57501						
Action	Site ID / Site Name	BRK	AM SNK	LUN	PM SNK	SPR
		Totals	0	0	0	0
View Modify	➔ 0003 UC - ELEMENTARY					

2. SSO Site Application #1-9: make sure all information is completed.

- a. Please ensure you enter a street address in #5, as we will use this information for the USDA site finder and if we come onsite at your school. You may enter a PO box in #6 if desired.

SSO Site Application For School Year: 2021 - 2022			
33333333 Status: Active YOUR SCHOOL 800 Governors Drive Pierre, SD 57501		0003 Status: Active UC - ELEMENTARY No address on file for this year	
			Version: Original
Site Supervisor			
1. Name:	Salutation: Ms.	First Name: Susie	Last Name: Smith
2. Email Address:	susie.smith@email.com		
3. Phone:	605-555-5555	Ext:	Fax: 605-555-5556
4. Title:	Food Service Directory		
Street Address			
5. Address Line 1:	123 School Street		
6. Address Line 2:	PO Box 123		
7. City:	Pierre		
8. State:	SD	Zip:	57501
9. County:	Hughes (32)		

3. SSO Site Application #10.

- a. We strongly recommend all SFAs operate as Closed-Enrolled sites, only feeding your enrolled students.
 - i. If you want to be an Open site and feed the community, please have a conversation with your program specialist to ensure this option makes sense in your location.
 - ii. Remember to complete BOTH boxes with COVID Waiver #85.
- b. Click Other as the Qualified by option and add COVID Waiver #85 in that box as an explanation.

Closed Enrolled (1-2 Meals) Located in an eligible area (enrichment only) or non-eligible area that is limited to a group of enrolled children through age 18, of which at least 50% must be eligible for free or reduced price meals. Sponsor must provide explanation of how it was determined that at least 50% of the enrolled children in a non-eligible area qualified for free and reduced price meals.

COVID Waiver #85

Why sponsoring a closed site?
COVID Waiver #85

Complete the following if Open, Restricted Open, or Closed Enrolled is selected:

Qualified by:

% Free and Reduced approved, school data.
Select the Qualifying Site for the Seamless Summer Option:
Eligible Sponsor Agreement Number:
Eligible Site ID:
% F/R Eligible for School Meals:
Qualifying Month/Year (mm/yyyy): /

Census data
Census Tract No.
Block Group No.

Income eligibility forms are:
 Collected
 On File
 SFA Listing
Projected number of children enrolled
Projected number of children eligible for free/reduced price meals

Other:
Explain: COVID Waiver #85

4. SSO Site Application #11-14.

- a. Complete #11-14 based on your school site.
- b. #12 for typical schools should start with 10/1/2021 and the End Date should be your last day of school in 2022.
- c. #12 for year-round agencies should be 6/30/2022.
- d. #13 is the actual number of days you will serve meals each month of the school year.
 - i. According to the newly released waiver, you may not serve weekends and holidays.

Period of Operation

11. Is the Site located in an area where the school operates on a year-round calendar? Yes No

12. Summer Operational Dates: Start Date: End Date:

13. Enter the number of days the Site will operate each month:

OCT 2021	NOV 2021	DEC 2021	JAN 2022	FEB 2022	MAR 2022	APR 2022	MAY 2022	JUN 2022	JUL 2022	AUG 2022	SEP 2022
<input type="text" value="21"/>	<input type="text" value="20"/>	<input type="text" value="20"/>	<input type="text" value="21"/>	<input type="text" value="20"/>	<input type="text" value="23"/>	<input type="text" value="21"/>	<input type="text" value="15"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

14. Field Trip Dates:

5. SSO Site Application #15.

- a. Complete #15 based on your meal service.
 - i. Use enrollment as estimated number to be served.
 - ii. The time can capture then entire meal service.
 - iii. Make sure to check OVS if you will be doing Offer versus Serve.

Meal Participation

15. Check the meal type and service information:

Type of Meals to be Served	Estimated Number to be Served	Time Meal Service Begins	Time Meal Service Ends	OVS
<input checked="" type="checkbox"/> Breakfast	<input type="text" value="159"/>	<input type="text" value="7 PM"/> :30	<input type="text" value="8 AM"/> :00	<input checked="" type="checkbox"/>
Days served: <input type="checkbox"/> Mon-Fri <input checked="" type="checkbox"/> Mon <input checked="" type="checkbox"/> Tue <input checked="" type="checkbox"/> Wed <input checked="" type="checkbox"/> Thu <input checked="" type="checkbox"/> Fri <input type="checkbox"/> Sat <input type="checkbox"/> Sun				
<input type="checkbox"/> AM Snack	<input type="text"/>	<input type="text"/> :00	<input type="text"/> :00	
Days served: <input type="checkbox"/> Mon-Fri <input type="checkbox"/> Mon <input type="checkbox"/> Tue <input type="checkbox"/> Wed <input type="checkbox"/> Thu <input type="checkbox"/> Fri <input type="checkbox"/> Sat <input type="checkbox"/> Sun				
<input checked="" type="checkbox"/> Lunch	<input type="text" value="295"/>	<input type="text" value="11 AM"/> :30	<input type="text" value="1 PM"/> :00	<input checked="" type="checkbox"/>
Days served: <input type="checkbox"/> Mon-Fri <input checked="" type="checkbox"/> Mon <input checked="" type="checkbox"/> Tue <input checked="" type="checkbox"/> Wed <input checked="" type="checkbox"/> Thu <input checked="" type="checkbox"/> Fri <input type="checkbox"/> Sat <input type="checkbox"/> Sun				
<input type="checkbox"/> PM Snack	<input type="text"/>	<input type="text"/> :00	<input type="text"/> :00	
Days served: <input type="checkbox"/> Mon-Fri <input type="checkbox"/> Mon <input type="checkbox"/> Tue <input type="checkbox"/> Wed <input type="checkbox"/> Thu <input type="checkbox"/> Fri <input type="checkbox"/> Sat <input type="checkbox"/> Sun				
<input type="checkbox"/> Supper	<input type="text"/>	<input type="text"/> :00	<input type="text"/> :00	<input type="checkbox"/>
Days served: <input type="checkbox"/> Mon-Fri <input type="checkbox"/> Mon <input type="checkbox"/> Tue <input type="checkbox"/> Wed <input type="checkbox"/> Thu <input type="checkbox"/> Fri <input type="checkbox"/> Sat <input type="checkbox"/> Sun				

6. SSO Site Application #16-21.

- a. #16 select a menu planning option for both Breakfast (SBP/Snack) **AND** Lunch (NSLP).
 - i. If you do not provide breakfast, do not select anything for SBP
 - ii. Please do not choose the K-8 waiver or the 9-12 waiver. If you are a K-5 only school, choose K-5, 6-8, 9-12 or K-8, 9-12.
- b. #17 should be answered according to your site.
 - i. If you have an FSMC or meals are vended from another agency, the first bullet should be marked Yes.
- c. #18 depends on the number of Points of Service you have.
- d. #19-#20 should all be marked No.

Meal Planning and Service

16. Indicate the menu planning option that will be used:

- SBP/Snack Grades K-5, 6-8, and 9-12
- SBP/Snack Grades K-8 and 9-12
- SBP/Snack Grades K12
- NSLP Grades K-5, 6-8, and 9-12
- NSLP Grades K-8 and 9-12
- NSLP Grades K-8 waiver
- NSLP Grades 9-12 waiver
- Snack K12 (2 components and serving size appropriate to age/grade group 9-12)
- CACFP Under Age 6

17. Meal Service:

Are any meals vended? Yes No
Name of Vendor:

Are meals prepared on this site? Yes No
Are meals transported to this site? Yes No
Transported From:

18. How many Points of Service?

19. Is this site a non-congregate site on excessive heat days? Yes No

20. Is this a mobile feeding site? Yes No

21. Is this an outdoor site? Yes No

7. SSO Site Application #22: indicate when and how you will advertise that you are offering free meals to your students.

Advertising

22. Indicate below the date that outreach will be conducted and identify the advertisement methods you plan to use.

Advertisement Date(s):

- Newspaper announcement/press release
- TV/Radio
- Social Media/Texting
- Flyers - neighborhood
- Flyers - school
- Posters and signs
- Sponsor website
- School newspaper
- Other

8. SSO Site Application #23: typically, only completed if you have a Food Service Management Company, colonies, or interagency agreement sites under districts, etc.

Organization Liaison	
23. If Sponsor is not providing site personnel, please provide the name of the organization and title of the person responsible for communication between the Sponsor and the organization:	
Organization:	Person Responsible:
<input type="text"/>	<input type="text"/>

9. SSO Site Application #24: is a requirement for SSO, regardless of the number of sites you have.
- This is different from SNP requirements.
 - You must monitor your site at least once during the school year.
 - SSO Monitoring form can be found in the SSO Download Forms in iCAN or on the CANS/SNP webpage.

Sponsor Monitoring Plan
24. Describe plans to visit, review and monitor sites. Plan for weeks 1 through 3:
<input type="text" value="September 6-10"/>

10. SSO Site Application #25: not applicable because SFAs will be receiving the Summer Food Service Program reimbursement rate.

- Leave this one blank.



Severe Need Breakfast Qualification				
25. Severe Need Breakfast Eligibility based on Qualifying School				
Total Free Lunches	Total Reduced Price Lunches	Total Paid Lunches	Total Lunches	Free & Reduced %
<input type="text"/>	<input type="text"/>	<input type="text"/>	0	0%

This section can be left blank.

CHECKLIST SUMMARY DOCUMENTS

Checklist Summary Documents populate based on responses in your Sponsor Application and your SSO Site Application(s).

Remember that all Checklist Summary Items can be found by either clicking on the link to the document in the Checklist screen or in the Download forms section of iCAN.

SSO Checklist							
33333333 Status: Active YOUR SCHOOL 800 Governors Drive Pierre, SD 57501				0003 Status: Active UC - ELEMENTARY No address on file for this year			
Required Forms/Documents to send to CANS	Submitted to CANS	Date Submitted to CANS	Document on File w/CANS	Status	Status Date	Last Updated By	
Civil Rights Form (SSO)	 <input type="checkbox"/>	<input type="text"/>	<input type="checkbox"/>	Pending Approval	06/24/2021	bethhenrichsen	
Disaster Response Feeding Plan	 <input type="checkbox"/>	<input type="text"/>	<input type="checkbox"/>	Pending Approval	06/24/2021	bethhenrichsen	
Action	Checklist Item	Comment		Attachment Date/Time			
There are no attachments							

The name of the document is a live link to that

School Nutrition Programs	
Applications Claims Compliance Reports Security Search Year Help Log Out	
Applications > School Year: 2021 - 2022	
Item	Description
Application Packet	Applications Forms (Sponsor and Site)
Verification Report	Mandatory Annual Verification Report
Site Enrollment	Site Enrollment and Eligibility by Site
Community Eligibility Provision	Enrollment and Eligibility for Community Eligibility Provision
Download Forms	Forms Available for Downloading

School Nutrition Programs				
Applications Claims Compliance Reports Security Search Programs Year Help Log Out				
Applications > Download Forms > School Year: 2021 - 2022				
Download Forms				
View: Grouped				
Form ID	Description	Last Modified	New Sponsor?	
SSO (8)				
SSO Public Release (Enroll,Camp)	SSO Public Release Enrolled, Camp, Migrant sites	07/07/2020	Y	
SSO Public Release (Open sites)	SSO Public Release Template Open sites	09/16/2014	Y	
Disaster Response Feeding Plan	South Dakota Disaster Form	09/16/2014	Y	
Civil Rights Document	Civil Rights Potential eligible Beneficiaries	09/16/2014	Y	
Addendum Open Site NSLP (9-12)	SSO Open site Lunch NSLP 9-12 Meal Pattern	04/10/2015	Y	
Addendum Open Site NSLP (K-8)	SSO Open Site NSLP K-8 Lunch Meal Pattern	02/11/2020	Y	
Seamless Summer Option Q & A	SP 09-2017 Edition of NLSPP SSO Q & A	02/11/2020	Y	
Excessive Heat Demonstration	SSO or SFSP Outdoor Sites Excessive Heat Demo for Non-Congregate Feeding	02/11/2020	Y	
SNP (9)				
SNP0011	On-Site Monitoring Memo 228-1	04/24/2019	Y	
SNP0013	Breakfast Production Record - CANS Prototype	05/04/2017	Y	
SNP0014	Lunch Production Record - CANS Prototype	05/04/2017	Y	
SNP0015	Afterschool Snack Monitoring 224-1	04/24/2019	Y	
SNP0021	Public Release	05/04/2017	Y	
SNP0024	Permanent Agreement & F/R Policy Statement FAQ	11/06/2018	N	

1. Click Details to the left of Checklist Summary to locate your Sponsor Checklist documents and your SSO Site(s) Checklist documents.

Packet Assigned To: unassigned			
Action	Form Name	Latest Version	Status
View Admin	Sponsor Application	Original	Error
	Community Eligibility Provision (CEP) Schedule		Site Eligibility Missing
	Attestation Statement		
Details	Meal Pattern Compliance Dashboard		Pending
Details	➔ Checklist Summary (11)		
Details	Application Packet Notes		
View	Application Packet Notes for Sponsor		
Details	Attachment List		

Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
School Nutrition Program	0	0	0	0	0	0	0
Seamless Summer Option	0	0	0	0	0	3	3

SNP Checklist Summary			
3333333 Status: Active			
YOUR SCHOOL			
800 Governors Drive Pierre, SD 57501			
Sponsor	Total Items	Submitted Items	Approved Items
YOUR SCHOOL	5	0	0
Seamless Summer Option Sites	Total Items	Submitted Items	Approved Items
UC - ELEMENTARY	2	0	0

2. Complete all Checklist Items under the Sponsor section.
 - a. Most documents have been modified to include some language regarding SSO.
 - b. The Paid Lunch Equity Tool – Excel document will not be a live link as this does not need to be completed if you are participating in SSO.
3. Complete all checklist items under the SSO Site documents.
 - a. Civil Rights Form (SSO)
 - i. Ethnic Category totals and Racial Category totals should add to the same number of students
 - ii. Remember to indicate the source that data was obtained from (ex: Infinite Campus)
 - b. Disaster Response Feeding Plan
 - i. Be sure to list at least two contacts
 - c. SSO Public Release

- i. Remember to indicate the school name and meals that are being offered in the first sentence above the table.
 - 1. Ex: Your School District/Site; Breakfast and Lunch
- ii. Remember to indicate where and when the outreach/public release is being sent at the bottom of the document.
- iii. You do not have to use the state prototype, but you must attach what you will use.

AFTERSCHOOL SNACK

If you will offer Afterschool Snack for SY2021-2022, please follow these instructions.

Afterschool Snack (AS) is captured in your “regular” SNP site.

1. Click on School Nutrition Program on your Application Packet screen.
2. Modify whichever site(s) you will serve Afterschool Snack at.

2021 - 2022 Application Packet

3333333 Status: Active
YOUR SCHOOL
 800 Governors Drive
 Pierre, SD 57501

Packet Submitted Date:
 Packet Approved Date:
 Packet Original Approval Date: 06/25/2021
 Packet Status: Not Submitted

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Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
School Nutrition Program	1	0	0	0	0	1	2
Seamless Summer Option	0	0	0	0	0	3	3

3. Click Modify Program Selection at the top right of the screen.
 - a. Check ONLY National School Lunch Program and Afterschool Snacks.
 - i. So, if you typically serve Breakfast, you will uncheck that option.

2021 - 2022 SNP Site Application

3333333 Status: Active
YOUR SCHOOL
 800 Governors Drive
 Pierre, SD 57501

0001 Status: Active
ELEMENTARY
 800 Governors Drive
 Pierre, SD 57501

Version: Rev. 1

Program Information

Participating Program(s)

<input checked="" type="checkbox"/>	A. National School Lunch Program (NSLP)	CFDA #10.555
<input type="checkbox"/>	B. School Breakfast Program (SBP)	CFDA #10.553
<input checked="" type="checkbox"/>	C. Afterschool Snacks (AS)	CFDA #10.555
<input type="checkbox"/>	D. Special Milk Program (SMP)	CFDA #10.556

Modify Program Selection

4. Complete #1-15 based on the site.

Site Contact					
1. Name:	Salutation: Ms.	First Name: Beth	Last Name: Henrichsen		
2. Email Address:	beth.henrichsen@state.sd.us				
3. Phone:	(605) 773-6026	Ext:		Fax:	(605) 773-6026
4. Cell/Alt Phone:	(605) 773-6026				
5. Title:	ar				
Street Address					
6. Address Line 1:	800 Governors Drive				
Address Line 2:					
7. City:	Pierre				
8. State:	SD	Zip:	57501		
9. County:	Hughes (32)				
10. Special directions (if needed) to locate the site.					
Participation Information					
11. Site Type:	Traditional Public School				
12. Is this a new site with a majority of the students transferred from severe need schools?	<input type="radio"/> Yes <input checked="" type="radio"/> No				
If yes, enter the number of lunches for the first 3 months of operation in question 13.					
13. Lunches claimed for School Year (2019 - 2020) - Severe Need Breakfast Reimbursement Rate Determination					
Total Free Lunches	Total Reduced Price Lunches	Total Paid Lunches	Total Lunches	Free & Reduced %	Qualify for Severe Need Breakfast Reimb. Rate
0	0	0	0	0.00%	No
14. Select Grades at this site: (Check all that apply)					
Early Education:	<input type="checkbox"/>	1st grade:	<input checked="" type="checkbox"/>	5th grade:	<input checked="" type="checkbox"/>
Head Start:	<input type="checkbox"/>	2nd grade:	<input checked="" type="checkbox"/>	6th grade:	<input type="checkbox"/>
Pre-Kindergarten:	<input type="checkbox"/>	3rd grade:	<input checked="" type="checkbox"/>	7th grade:	<input type="checkbox"/>
Kindergarten:	<input checked="" type="checkbox"/>	4th grade:	<input checked="" type="checkbox"/>	8th grade:	<input type="checkbox"/>
Other:	<input type="checkbox"/>				
If Early Education/Head Start/Pre-Kindergarten, where and when do those students eat meals?					
15. Kitchen Type:	On-site Prep				
If Combination, identify which types:					

5. Complete #16.

- a. NSLP can be left at pricing, or you can put 0 in the boxes.
- b. Breakfast can contain prices or they can be 0.
- c. AS should be marked as non-pricing with 0 in the boxes.

Pricing Information

16. **PRICING:** Insert prices charged for each program in which this site will participate (e.g. if the full price for lunch is \$2.00, insert 2.00 under NSLP and in the column next to Paid).

NON-PRICING: Select if students will not be charged for meals.

REDUCED CHARGE WAIVED: Only paid students and adults are charged for meals.

NOTE: The maximum charge for reduced-price meals is \$0.40 for lunch, \$0.30 for breakfast, and \$0.15 cents for snacks. Do not enter dollar signs in the meal pricing fields.

Meal Type	Pricing Information	Paid Price	Reduced Price	Adult Price
National School Lunch Program (NSLP)	Pricing	3.50	0.40	4.00
School Breakfast Program (SBP)				
Afterschool Snack (AS)	Non-Pricing	0.00	0.00	0.00

- i. You may receive a warning indicating that the AS price must be greater than zero-that is ok and it will still allow you to submit.

Code	Warning Description
3084	Pricing information - If AS 'Pricing Information' = 'Non-Pricing' then AS Adult Price must be greater than zero.

6. Complete Section A – National School Lunch Program

***PLEASE FOLLOW THESE INSTRUCTIONS CLOSELY

- a. A1A: LEAVE THIS SECTIN BLANK-DO NOT ENTER ANY MONTHS
- b. A1B: check M-F
- c. A2: enter your typical lunch service times
- d. A3: mark No
- e. A4: leave blank – do not check any grades
- f. A5: enter 1
- g. A6: mark No

Section A - NATIONAL SCHOOL LUNCH PROGRAM (NSLP)

A1. A. Months of Operation: (Check all that apply)

All: Jul: Aug: Sep: Oct: Nov: Dec:
 Jan: Feb: Mar: Apr: May: Jun:

B. Days of the week meals served and claimed for reimbursement: (Check all that apply)

Mon-Fri: Mon: Tue: Wed: Thu: Fri: Sat: Sun:

A2. Meal Service Times Begin Time: 11 AM :00 End Time: 12 Noon :30
 Additional Meal Service Times

A3. Will Offer versus Serve (OVS) be implemented for Lunch? Yes No

A4. What grades are utilizing Offer vs. Server (OVS) for Lunch?

All: Early Education: 1st grade: 5th grade: 9th grade:
 Head Start: 2nd grade: 6th grade: 10th grade:
 Pre-Kindergarten: 3rd grade: 7th grade: 11th grade:
 Kindergarten: 4th grade: 8th grade: 12th grade:
 Other:

A5. How many Points of Service? 1

A6. Are alternate points of service used? Yes No
 Describe your alternate points of service, if used:

7. Complete Section C – Afterschool Snacks (AS)

a. Complete all questions in this area as you typically would.

Section C - AFTERSCHOOL SNACKS (AS)

C1. A. Months of Operation: (Check all that apply)

All: Jul: Aug: Sep: Oct: Nov: Dec:
Jan: Feb: Mar: Apr: May: Jun:

B. Days of the week snacks served and claimed for reimbursement: (Check all that apply)

Mon-Fri: Mon: Tue: Wed: Thu: Fri: Sat: Sun:

C2. Snack Service Times Begin Time: 3 PM :00 End Time: 4 PM :00
Alternate Service Times

C3. What time does the normal school day end? 2 PM :00

C4. Describe the Snack Count Method:
checkboxlist as students receive snack

C5. Describe educational or enrichment activities.
homework assistance

C6. Is the site licensed? Yes No

C7. Free and Reduced Enrollment Percentage: 0.00 %
Site is: Attendance Area Eligible - Eligible based on this site (claim all snacks free).
 Attendance Area Eligible - Eligible based on another site (claim all snacks free).
 Non-Area Eligible (claim all snacks free, reduced and full price).
Select the qualifying site for the Afterschool Snack Program:
Other:

AFTERSCHOOL SNACKS (AS) Contact

Same as the Site Contact

C8. Name:	Salutation: Ms.	First Name: Beth	Last Name: Henrichsen
C9. Email Address:	beth.henrichsen@state.sd.us		
C10. Phone:	(605) 773-6026	Ext:	Fax: (605) 555-5555
C11. Title:	AR		

SPECIAL MILK PROGRAM

If you will offer Special Milk Program for SY2021-2022, please follow these instructions. Special Milk Program (SMP) is captured in your “regular” SNP site.

1. Click on School Nutrition Program on your Application Packet screen.
2. Modify whichever site(s) you will serve Special Milk Program at.

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YOUR SCHOOL
800 Governors Drive
Pierre, SD 57501

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Seamless Summer Option	0	0	0	0	0	3	3

3. Click Modify Program Selection at the top right of the screen.
 - a. Check ONLY Special Milk Program.
 - i. So, if you typically serve Breakfast and Lunch, you will uncheck both options.

Program Information

Modify Program Selection

Participating Program(s)

<input type="checkbox"/>	A. National School Lunch Program (NSLP)	CFDA #10.555
<input type="checkbox"/>	B. School Breakfast Program (SBP)	CFDA #10.553
<input type="checkbox"/>	C. Afterschool Snacks (AS)	CFDA #10.555
<input checked="" type="checkbox"/>	D. Special Milk Program (SMP)	CFDA #10.556

- b. Complete the rest of the application as you typically do.