

Check in with CANS - Agenda
Monthly Conference Call with DOE-Child and Adult Nutrition Services
September 5, 2019 2:30PM CT/1:30PM MT

Call in number: 866-410-8397, Participant code: 6507733610

*6 = Mute Line; #6 = Unmute Line

Website: <http://doe.sd.gov/cans>

Email: DOE.SchoolLunch@state.sd.us

iCAN School Nutrition Program Applications

Please submit your SNP iCAN Application as soon as possible. Remember that you cannot submit claims until your app is approved. The deadline to submit an August claim is October 30, 2019. If you served meals in July, the deadline to claim is September 29, 2019.

Reminders

Register now for the great Crunch Off!



In celebration of October being Farm to School Month, states throughout the Mountain Plains Region (CO, MT, MO, KS, NE, UT, ND, SD, WY) are competing to see which state can get the most “crunches” into a local apple, or other local produce, per capita. Each state is designing its own event with its respective dates and times. Schools across South Dakota will be competing during the week of October 14-18.

As a Crunch Off participant, you will join students, teachers, farmers, parents, community members, and local food enthusiasts in celebrating the wonderful produce the Mountain Plains Region has to offer. Your Crunch efforts will encourage healthy eating and support local agriculture while shedding light on the wonderful efforts of our food service partners.

Registration is required for your crunch to be counted and to receive crunch resources:

<https://www.surveymonkey.com/r/K8GHSSN>

Administrative Reviews

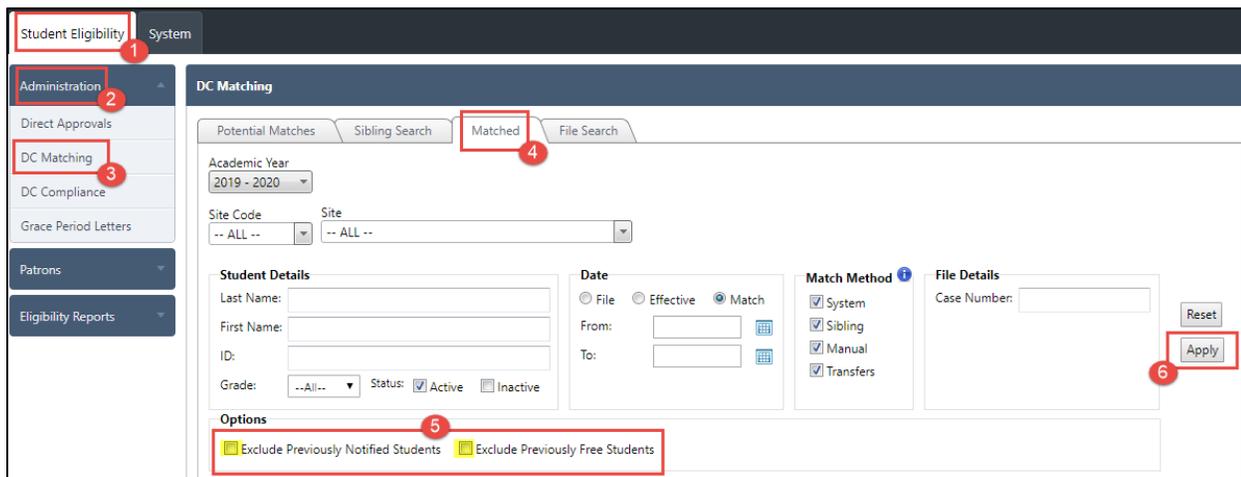
The Offsite Assessment was sent to schools receiving Administrative Reviews from CANS. See email from Beth Henrichsen that was sent on September 3, 2019. Offsites are due to Beth by September 23, 2019.

iMATCH

iMATCH Training

As a reminder, follow the below steps to obtain your direct certification list:

After logging into iMATCH, click Student Eligibility (1) → Administration (2) → DC Matching (3) → Matched tab (4) → Uncheck the Exclude checkboxes (5) → Click Apply (6)



If you were unable to attend the training or would like a refresher, Click Here to view the iMATCH Training slides and notes.

View the iMATCH User Manual by Clicking Here.

Additionally, schools that operate Community Eligibility Provision (CEP) or Provision 2/3 would usually only need to access the iMATCH information around April for reporting purposes.

Upcoming Trainings

Procurement Plan Workshops

What's Your Plan? Many South Dakota Child Nutrition Agencies will be having Procurement Reviews this year. Part of that process includes reviewing your agencies Procurement Plan. If you are involved in buying for your agency, you will want to attend one of these workshops. You will leave with an accurate and complete Procurement Plan that reflects how purchases are made at your agency. Space is limited, so sign up early!

- Aberdeen, October 10, 2019 – 1 pm to 5 pm CDT @ Northern State Library.
- Watertown, October 11, 2019 – 8 am to 12 pm CDT @ the Watertown Public Library
- Mobridge, October 15, 2019 – 1 pm to 5 pm CDT @ A. H. Brown Public Library
- Pierre – October 16, 2019 – 1 pm to 5 pm CST @ Mackay Library
- Chamberlain – TBA
- Huron – TBA
- Sioux Falls – TBA
- Martin – TBA
- Rapid City – TBA
- Yankton – TBA
- Mitchell – TBA

Be sure to check back frequently to see the updated places and times at www.doe.sd.gov/cans. Registration will be located under announcements.

Professional Standards Reminder: Any learning or training you receive about any aspect of the School Nutrition Programs can be counted as training time towards the professional standards annual training requirement.

Please retain documentation to show what topics were trained. For example, agenda, topics, handbook, certificate, etc. And record training on a Tracking Tool – we suggest using the [SD Tracker Tool](#) posted on the CANS NSLP website.

This Conference call was 1 hour long and can credit for 60 minutes of training.

Learning Topics discussed during this call were:

- 2000 Operations: 2400 Purchasing/Procurement; 3000 Administration: 3200 Program Management – 15 minutes
- 3000 Administration: 3120 Direct Certification – 45 minutes