
PREPARING FOR SUMMER FOOD SERVICE PROGRAM 2022

DEPARTMENT OF EDUCATION – CHILD AND ADULT NUTRITION SERVICES
DECEMBER 16, 2021



south dakota
DEPARTMENT OF EDUCATION
Learning. Leadership. Service.

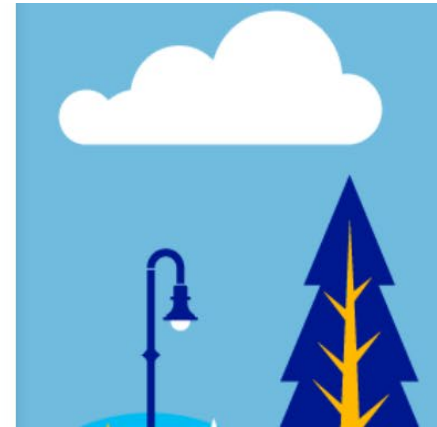
SFSP 2021 Survey

- Used to create this presentation
- Still have time to fill out
- Please send me contact changes



2021 SFSP Sponsor Survey

Please review and answer the questions below based on SFSP participation for Summer 2021 or 2022.



SFSP Sites

Physical location where program meals are served, and children consume meals in a supervised setting

Eligibility:

- Census or School Data (valid-5 years)
- Income applications (valid-12 months)
- [Summer Food Mapper](#)



Mobile Site

- Rural, urban, suburban areas
- Each stop is a site
- Same rules apply as open site



Good Site Locations to explore

- Rural Development or HUD housing
- Libraries
- WIC locations
- Other potential sites unique to your community



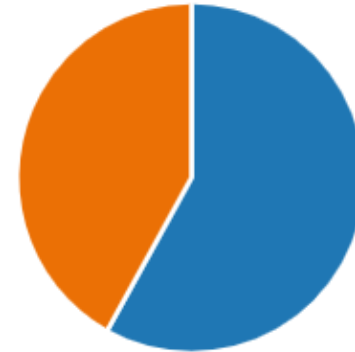
Site Promotion & Activity

6. I am interested in enrichment activity ideas/resources to increase my summer participation?

[More Details](#)

● yes

● no



Summer Meals Toolkit

Summer Feeding Sample Menus



Power in advertising



Collaborations with other State Agencies

- Promote SFSP at WIC and DSS offices
- Partner with local police department's community resource officers
- South Dakota Libraries-Laura Kelly



HOW

can we collaborate?

**Laura Kelly, Children & Youth Services
Coordinator**

South Dakota State Library

laura.kelly@state.sd.us

1-605-773-5066

MAKE IT EASY.



Be in the Know

Public librarians: Know what's hot! Let them advise you on book purchases for kid & YA materials.

Digital Books

[SD Titles to Go](#)

[TIE Shared Collection](#)

[SDSL Databases](#)

Library Cards

Public Library card sign up at parent registration, family fun day events, etc.

Reading

Programs

Summer Reading [Oceanography](#) - Oceans of Possibilities

[READsquared](#)

[Prairie and YARP](#)

[1000 Books Before Kindergarten](#)

Library Visits

Public librarians: Visit site, teach use of their digital collections, assign public library cards--for SDTG ebooks, that's access to 15,000 more books!

SHARE.



Makerspaces

Checkout makerspaces kits at your school & public libraries

Digital Linking

Link on your library website and or facebook page - both public & school

Social Media

Tag, like, and follow.

Celebrations!

Race to Read - Read Across SD

Read and Win - State Fair Reading Program

Guests

Share special visitors--like visiting artists/author--between your organization and school & public libraries

Better Together - Collaboration Checklist.

**Staying informed
about School and
Public Libraries**

**Working together
with School and
Public Libraries**

The logo features the word "NASA" in blue, "My Library" in black, and a red circle with a white "@" symbol. The background is a vibrant space scene with a nebula and stars.

NASA @ My Library

What is in the Kits?

Kit 1: Sun-Earth-Moon
Connections

Kit 2: Be a NASA
Detective

Kit 2: Native American
Resources

Kit 2: Adapted for the
Visually Impaired



Easy-to-implement
enrichment activities for
your summer feeding site
that support reading,
creativity, and fun.

A service of the Collaborative Summer Library Program



Read Up! is a mini-manual of library-style activities for Summer Food Service Program sites and other summer feeding sites.

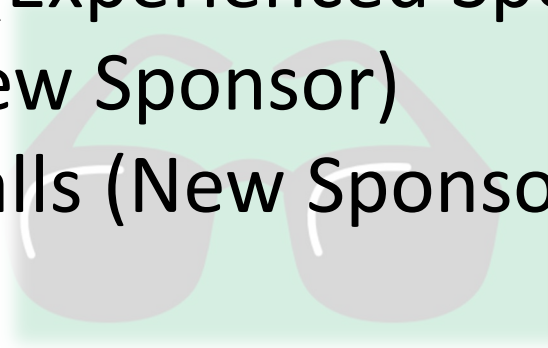
The activities have been adapted from the Collaborative Summer Library Program, a membership organization that collaborates with libraries to create inclusive, literacy-based summer library programs that are enjoyable for all ages.

- Reading and Literacy Basics for Your Site
- Programs and Activities for Your Site
- Additional Resources and Credits

iCAN Applications & Training

- Short Webinar
- Applications open ~ March
- No waiver extensions for SFSP. Everything must return to normal.

- Training-more than 70% online
- March 8-Webinar (Experienced Sponsor)
- March 1-Pierre (New Sponsor)
- March 15- Sioux Falls (New Sponsor)



CANS SFSP website

- Any updates: <https://doe.sd.gov/cans/sfsp.aspx>
- New documents



THANK YOU FOR JOINING US TODAY!

QUESTIONS?

PLEASE CONTACT BRIGITTA BLY

- CALL: 605-367-5295

- EMAIL: brigitta.bly@state.sd.us

Survey:

<https://www.surveymonkey.com/r/KBN2927>

THANK YOU !

<https://doe.sd.gov/cans/>

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(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

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