

**Bill of Lading**

State of South Dakota  
 SD Dept. of Ed. - Child and Adult Nutrition Services, Food Distribution Program  
 800 Governors Drive Pierre, SD 57501-2294  
 PH: 605-773-3413  
 FAX: 605-773-6846

KEEP FOR YOUR FILES

REQUIRED TEMPERATURES	
Refrigerated (CH):	32 to 40
Freezer (FR):	0 or below

**Delivery Period: 03/15/2021 - 03/19/2021**

Consignee:  
 Church Response - 5170300  
 Lynda Mentele  
 (605) 342-5360

Bill of Lading No: **210001164**  
 Bill of Lading Date: **2/12/2021**

Order No: **14470**  
 Batch No: 2070

Deliver To:  
**Church Response**  
**30 Main Street**  
**Rapid City, SD 57701-2832**

Contact:  
**Lynda Mentele**  
**Phone: (605) 342-5360**  
**Fax: (605) 342-9012**

Warehouse: TEFAP - Nordica  
 Warehouse  
 PH: 605-444-1350

**Delivery Instructions: Other contact: Kent Reimann**

Number of Units	Item Number	Description	Pack Size	Weight	Qty Received
<b>Storage Type:Freezer</b>					
10	111325	Shrimp PL&DVND 51-70 PKG 10/2 TEFAP	10/2 lbs	370	_____
10	111292	Haddock Fillet FRZPKG 20/2lbs TEFAP	20/ 2 lbs	400	_____
<b>20 TOTAL CASES</b>				<b>770</b>	<b>TOTAL WEIGHT</b>

EXCEPT \_\_\_\_\_ CS. SHORT \_\_\_\_\_ CS. DAMAGED \_\_\_\_\_ CS. OVER \_\_\_\_\_

Received By: \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_ Carrier: \_\_\_\_\_ Dizco Trucking Company

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Consignee:  
 Marty Food Pantry - 1170800  
 Sr. Miriam Shindelar  
 (605) 384-3234

Bill of Lading No: **210001163**  
 Bill of Lading Date: **2/12/2021**

Order No: **14474**  
 Batch No: 2070

Deliver To:  
**Marty Food Pantry**  
**St Pauls Church**  
**102 Church DR**  
**Marty, SD 57361-0266**

Contact:  
**Sr. Miriam Shindelar**  
**Phone: (605) 384-3234**  
**Fax: (605) 384-3575**

Warehouse: TEFAP - Nordica  
 Warehouse  
 PH: 605-444-1350

**Delivery Instructions: Other telephone number Sr. Miriam 384-3305**  
**Cathy Kreeger (605) 491-1986**

Number of Units	Item Number	Description	Pack Size	Weight	Qty Received
<b>Storage Type:Freezer</b>					
		Shrimp PL&DVND 51-70 PKG 10/2			
5	111325	TEFAP	10/2 lbs	185	_____
	111292	Haddock Fillet FRZPKG 20/2lbs			
8	TEFAP	TEFAP	20/ 2 lbs	320	_____
<b>13 TOTAL CASES</b>				<b>505</b>	<b>TOTAL WEIGHT</b>

EXCEPT \_\_\_\_\_ CS. SHORT \_\_\_\_\_ CS. DAMAGED \_\_\_\_\_ CS. OVER \_\_\_\_\_

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**Delivery Period: 03/15/2021 - 03/19/2021**

Consignee:  
 Mitchell Food Pantry, Inc. - 1771100  
 Karen A. Pooley  
 (605) 770-4725

Bill of Lading No: **210001166**  
 Bill of Lading Date: **2/12/2021**

Order No: **14473**  
 Batch No: 2070

Deliver To:  
**Mitchell Food Pantry, Inc.**  
**812 North Rowley Ste. C**  
**Mitchell, SD 57301**

Contact:  
**Karen Pooley**  
**Phone: (605) 770-4725**  
**Fax: (605) 996-4300**

Warehouse: TEFAP - Nordica  
 Warehouse  
 PH: 605-444-1350

**Delivery Instructions: 3 hour shift-hours vary**  
**Other Contact: Kathy Otterby, 605-999-3453, otter@mit.midco.net**

Number of Units	Item Number	Description	Pack Size	Weight	Qty Received
<b>Storage Type: Freezer</b>					
25	111325	Shrimp PL&DVND 51-70 PKG 10/2 TEFAP	10/2 lbs	925	_____
25	111292	Haddock Fillet FRZPKG 20/2lbs TEFAP	20/ 2 lbs	1,000	_____
<b>50 TOTAL CASES</b>				<b>1,925</b>	<b>TOTAL WEIGHT</b>

EXCEPT \_\_\_\_\_ CS. SHORT \_\_\_\_\_ CS. DAMAGED \_\_\_\_\_ CS. OVER \_\_\_\_\_

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**Delivery Period: 03/15/2021 - 03/19/2021**

Consignee:  
 Western South Dakota Community Action Program-Food  
 Bank/Pantry - 5170400  
 Sandy Miller  
 (605) 348-1460

Bill of Lading No: **210001165**  
 Bill of Lading Date: **2/12/2021**

Order No: **14476**  
 Batch No: 2070

Deliver To:  
**North Western Warehouse**  
**413 6th Street**  
**Rapid City, SD 57701**

Contact:  
**Sandy Hollandsworth**  
**Phone: (605) 348-1460**  
**Fax: (605) 348-8440**

Warehouse: TEFAP - Nordica  
 Warehouse  
 PH: 605-444-1350

**Delivery Instructions: Deb/Jason (605)341-4877 Receiving hours 8 - 4:30 M-F**

**Greg Essary (605)348-1460 2nd Contact Western SD CAP**

Number of Units	Item Number	Description	Pack Size	Weight	Qty Received
<b>Storage Type:Freezer</b>					
50	111325	Shrimp PL&DVND 51-70 PKG 10/2 TEFAP	10/2 lbs	1,850	_____
50	111292	Haddock Fillet FRZPKG 20/2lbs TEFAP	20/ 2 lbs	2,000	_____
<b>100 TOTAL CASES</b>				<b>3,850</b>	<b>TOTAL WEIGHT</b>

EXCEPT \_\_\_\_\_ CS. SHORT \_\_\_\_\_ CS. DAMAGED \_\_\_\_\_ CS. OVER \_\_\_\_\_

Received By: \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_ Carrier: \_\_\_\_\_ Dizco Trucking Company