

# Bill of Lading

State of South Dakota  
 SD Dept. of Ed. - Child and Adult Nutrition Services, Food Distribution Program  
 800 Governors Drive Pierre, SD 57501-2294  
 PH: 605-773-3413  
 FAX: 605-773-6846

**KEEP FOR YOUR FILES**

REQUIRED TEMPERATURES	
Refrigerated (CH):	32 to 40
Freezer (FR):	0 or below

**Delivery Period: 03/21/2022 - 03/25/2022**

Consignee:  
 Feeding South Dakota-Sioux Falls Food Bank - 4971800  
 Barb Curtis  
 (605) 335-0364 Ext. 113

Bill of Lading No: **220001077**  
 Bill of Lading Date: **2/14/2022**

Order No: **15996**  
 Batch No: **2272**

Deliver To:  
**FSD-Sioux Falls Delivery**  
**4701 North Westport Avenue**  
**Sioux Falls, SD 57107-0000**

Contact:  
**Barb Curtis**  
**Phone: (605) 335-0364 Ext. 113**  
**Fax: (605) 335-6617**

Warehouse: TEFAP - Nordica  
 Warehouse  
 PH: 605-444-1350

**Delivery Instructions: 2nd Contact: dan@feedingsouthdakota.org or Neil@feedingsouthdakota.org**

Number of Units	Item Number	Description	Pack Size	Weight	Qty Received
<b>Storage Type: Dry</b>					
468	100337	Potatoes Flakes Dehydrated TEFAP Milk Instant NDM Pkg-24/12.8oz	12/1#	21,060	_____
220	111006 BBB BBB		24/12.8oz	7,260	_____
<b>688 TOTAL CASES</b>				<b>28,320</b>	<b>TOTAL WEIGHT</b>

EXCEPT \_\_\_\_\_ CS. SHORT \_\_\_\_\_ CS. DAMAGED \_\_\_\_\_ CS. OVER \_\_\_\_\_

Received By: \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_ Carrier: \_\_\_\_\_ Will Call \_\_\_\_\_