

## 2026 Perkins Reserve Reviewer Rubric

Please use the guide below to help score the Perkins Reserve Grant.

School District Name: \_\_\_\_\_

### Does the proposal have the following elements:

- ☐ CTE Grant Cover Page
- ☐ School District Name
- ☐ Project Summary
- ☐ Description of purposed project: Overview/Rational, Plan, Outcomes
- ☐ Industry Partners – Letters of support
- ☐ Budget: narrative and itemized
- ☐ General Assurances & GEPA Statement: Completed and Signed

### Which category did the district focus on:

*Special Populations*

*Industrial Alignment*

*Innovative Delivery*

Is the request allowable under Perkins?    **YES**    **NO**

If NO, no further review required.

### Scoring (1 = Not at all, 5 = To a great extent):

	Scoring
1. To what extent does the project improve the quality of and access to CTE Programs?	
2. To what extent does the project demonstrate a capacity for a large number of students or a sizable percentage of participating district students to benefit from the project?	
3. To what extent does the project expose students to high-need workforce areas in South Dakota?	
4. To what extent does the project support Special Populations, Industrial Alignment, and/ or Innovative Delivery?	
5. To what extent does the project have the ability to demonstrate measurable outcomes?	
6. To what extent is there a demonstrated need for the grant funding?	
7. To what extent are the budget requests reasonable and in alignment with the project description?	
<b>Total Rubric Score</b>	

**Applications Strengths:**

**Applications Weaknesses:**

**Do you support funding of this project? If so, at what level:**