

# South Dakota Department of Education Committee of Practitioners

October 18, 2012  
McKay Conference Room 5  
Pierre, South Dakota



Chairperson  
**Becky Guffin**

Vice Chairperson  
**Laura Willemssen**

## Part I - General Provisions

### **SEC. 1903. STATE ADMINISTRATION.**

- (b) COMMITTEE OF PRACTITIONERS-
- (1) IN GENERAL- Each State educational agency that receives funds under this title shall create a State committee of practitioners to advise the State in carrying out its responsibilities under this title.
  - (2) MEMBERSHIP- Each such committee shall include —
    - (A) as a majority of its members, representatives from local educational agencies;
    - (B) administrators, including the administrators of programs described in other parts of this title;
    - (C) teachers, including vocational educators;
    - (D) parents;
    - (E) members of local school boards;
    - (F) representatives of private school children; and
    - (G) pupil services personnel.
  - (3) DUTIES- The duties of such committee shall include a review, before publication, of any proposed or final State rule or regulation pursuant to this title. In an emergency situation where such rule or regulation must be issued within a very limited time to assist local educational agencies with the operation of the program under this title, the State educational agency may issue a regulation without prior consultation, but shall immediately thereafter convene the State committee of practitioners to review the emergency regulation before issuance in final form.

Agenda  
October 18, 2012

**9:00**

**Welcome**

- **Opening Remarks: Becky**
- **Call the Meeting to Order- Becky**
- **Approval of Agenda**
- **Approval of Last Meeting Minutes**
- **Introduction of new members: Laura/Becky**

**9:30-10:30**

**Updates**

- **Update on last year's SIG recipients**
- **Update on SD LEAP and The Academy of Pace Setting Districts**
- **New Report Card/Distribution**

**Beth /Shawna/Betsy**

**Break 15 minutes**

**10:45-11:30**

**Current Topics**

- **Discussion-Kristine Harms: Waiver Approval/ Administrative rules**
- **Monitoring of the Waiver**

**Lunch 11:30-12:30 (working lunch)**

**12:30-3:30 Afternoon:**

**Discussion of Programs**

- **Parent Involvement/5<sup>th</sup> Annual Parent Engagement Conference Update: Dawn**
- **Department reorganization: Kris**
- **21<sup>st</sup> Century: Sue/Jill**
- **Core Content/pilot programs/Assessment update**
- **Title III/Migrant: Conference results: Shannon/Jenifer**
- **SES**
- **E-grant process update/Status of Consolidated Applications: Beth**
- **Additional Topics**

