



as of 01/20/2026

2024-2025 Profile of Tripp-Delmont 33-5

105 S Sloan St, Tripp, SD 57376-0430

Home County: Hutchinson

Area in Square Miles: 250

| Student Data | | Teaching Staff Data | | American College Test (ACT) * | |
|-------------------------------------|--------|-------------------------------|----------|--|---|
| Fall 2024 PK-12 Enrollment | 168 | Average Teacher Salary | \$49,915 | | |
| Fall 2024 K-12 Fall Enrollment | 154 | Avg Years of Experience | 16.0 | English | |
| Fall 2024 State Aid Fall Enrollment | 154.00 | % with Advanced Degrees | 20.0% | Math | |
| Open Enrolled Students Rec'd | 0 | Certified Instructional Staff | 18.5 | Reading | |
| December 2024 Federal Child Count* | 28 | Classroom Staff | 0.0 | Science | |
| % Special Needs Students* | 16.7% | | | Composite Score | |
| % Eligible for Free/Reduced Lunch** | 39.0% | | | Number Tested | 2 |
| District Dropout Rate | 1.8% | | | *No ACT data displayed when less than ten students are reported. | |
| District Attendance Rate | 94.3% | | | | |
| Student to Staff Ratio | 9.1 | | | | |
| Number of Graduates | 8 | | | | |

* Child Count data not displayed when student count <10.

** No Free/Red. Lunch Eligible data are displayed when > 90%.

State Aid Teacher Compensation

Average Teacher Compensation \$68,125

| Enrollment Data | | | State Aid Funding | | Ending Fund Balance | |
|--------------------------|--------------------------|----------------|--------------------------|------------------|---------------------|-------------|
| Average Daily Attendance | Average Daily Membership | | | | | |
| PK | 12.640 | 12.914 | General Aid | \$519,108 | General | \$1,002,459 |
| KG-8 | 113.222 | 118.837 | Special Education | \$0 | Capital Outlay | \$1,983,808 |
| 9-12 | 28.723 | 31.618 | Sparsity | \$0 | Special Education | \$777,268 |
| | | | Extraordinary Cost Fund* | \$0 | Impact Aid | \$0 |
| Total | 154.585 | 163.369 | Total State Aid | \$519,108 | | |

* Represents approved amount paid to district.

| Cost per ADM* | | 2024 Payable 2025 Taxable Valuations | | 2024 Payable 2025 Levy per Thousand | |
|--|----------|--------------------------------------|----------------------|-------------------------------------|---------|
| Educational Funds | \$24,032 | Agricultural | \$337,914,962 | Agricultural | \$1.197 |
| * Includes selected expenditures from General, Capital Outlay, and Special Education | | Owner Occupied | \$42,607,875 | Owner Occupied | \$2.679 |
| | | Other Non-Ag/Utilities | \$30,923,697 | Other Non-Ag/Utilities | \$5.544 |
| | | Total | \$411,446,534 | Special Education | \$1.488 |
| | | | | Capital Outlay | \$1.336 |
| | | | | Bond Redemption | \$0.000 |

Tripp-Delmont 33-5

Revenue by Fund

| | General | Capital Outlay | Special Education |
|--------------|--------------------|------------------|-------------------|
| Local | \$1,126,714 | \$599,308 | \$620,918 |
| County | \$7,962 | \$0 | \$0 |
| State | \$812,217 | \$0 | \$0 |
| Federal | \$160,985 | \$0 | \$0 |
| Total | \$2,107,878 | \$599,308 | \$620,918 |

Other Fund Data

| | Revenue | Expenditures |
|------------------|-----------|--------------|
| Impact Aid | \$0 | |
| Bond Redemption | \$0 | \$0 |
| Capital Projects | \$0 | \$0 |
| Food Service | \$122,756 | \$172,007 |
| Other Enterprise | \$1,800 | \$3,596 |

Expenditure by Fund

| | General | Capital Outlay | Special Education |
|------------------------------|--------------------|------------------|-------------------|
| K-12 Instruction | \$1,753,381 | \$68,908 | \$592,832 |
| PK Instruction | \$61,566 | \$0 | \$20,177 |
| Adult Instruction | \$0 | \$0 | \$0 |
| Student/Staff Services | \$142,969 | \$2,069 | \$96,700 |
| Administration Services | \$256,651 | \$0 | \$58,753 |
| Fiscal Services | \$95,067 | \$7,367 | \$0 |
| Fac./Acquis./Const. Services | \$0 | \$562,510 | \$0 |
| Operation/Maint. Services | \$433,678 | \$0 | \$0 |
| Transportation Services | \$48,037 | \$109,099 | \$273 |
| Other Support Services | \$6,476 | \$396 | \$0 |
| Community Services | \$0 | \$0 | \$0 |
| Non-Programmed | \$0 | \$0 | \$0 |
| Debt Service | \$0 | \$0 | \$0 |
| Co-Curricular | \$99,097 | \$0 | \$0 |
| Total Expenditures | \$2,896,922 | \$750,349 | \$768,736 |

Expenditure by Object Categories*

| | Salary | Benefit | Purchased Service | Supply | Property | Other |
|------------------------------|--------------------|------------------|-------------------|------------------|------------------|-----------------|
| K-12 Instruction | \$1,306,416 | \$628,183 | \$123,244 | \$346,139 | \$11,139 | \$0 |
| PK Instruction | \$44,020 | \$17,546 | \$20,177 | \$0 | \$0 | \$0 |
| Adult Instruction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Student/Staff Services | \$92,644 | \$42,058 | \$103,586 | \$2,461 | \$990 | \$0 |
| Administration Services | \$216,177 | \$62,344 | \$31,976 | \$1,950 | \$0 | \$2,958 |
| Fiscal Services | \$54,757 | \$21,808 | \$10,780 | \$15,082 | \$0 | \$6 |
| Fac./Acquis./Const. Services | \$0 | \$0 | \$3,714 | \$6,786 | \$552,011 | \$0 |
| Operation/Maint. Services | \$94,952 | \$24,028 | \$262,801 | \$43,959 | \$0 | \$7,939 |
| Transportation Services | \$24,877 | \$4,612 | \$10,331 | \$8,490 | \$109,099 | \$0 |
| Other Support Services | \$59,514 | \$28,131 | \$6,895 | \$74,713 | \$0 | \$9,625 |
| Community Services | \$3,340 | \$256 | \$0 | \$0 | \$0 | \$0 |
| Non-Programmed | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Co-Curricular | \$50,184 | \$11,406 | \$29,255 | \$8,253 | \$0 | \$0 |
| Total Expenditures | \$1,946,880 | \$840,371 | \$602,757 | \$507,833 | \$673,239 | \$20,528 |

*Expenditure category data in the above table includes the sum of ALL K-12 funds operated by the district.